"THE BATTLE IS NOT YOURS, BUT GOD'S"

(2 Chronicles 20:1-30)

I. JUDAH AND JEHOSHAPHAT'S LIFE OR DEATH TRIAL (2 Chronicles 20:1-30)

A. P	resented with a Colossal Trial (vv. 1-2)	
1.	A satanic coalition between Judah from the face of the earth. (v. 1)	different armies' forms to utterly
2.	From the reports that are gathered, Judah (v. 2)	knows that they are completely
В. Ј	ehoshaphat Prays (vv. 3-12)	
1.	The king's choice was to solution; consequently, his testimony mot	_ to the, and it was the best possible tivated others to do the same. (vv. 3-4)
2.	Jehoshaphat prayed publicly and he passi and His to H	onately reminded the Lord of HisHis people in the past. (vv. 5-12)
3.	Our inadequacies and failures are always inexhaustible sufficiency of our God. (v.	for us to see the
	a. "For we have	" in this trial
	b. "nor do we what t	to do" in this situation
	c "hut our are	"throughout it all

C.	Je	ehovah Answers (vv. 13-17)
	1.	With all of Judah desperately looking to the Lord, the Holy Spirit the Levite Jahaziel to the assembly and the king. (vv. 13-14)
	2.	God want them to run from the trial, but He wanted to walk them through it; "Do not be afraid nor dismayed because of this great multitude, for the battle is, but God's." (vv. 15-17)
D.	T	he People Respond by Faith (vv. 18-22a)
	1.	The news that God was going to deliver them was taken to heart, and the people rejoiced with and (vv. 18-19)
	2.	Faith is the means by which a believer can look at something that is yet and faith-rest and rejoice in the (vv. 20-22a)
Е.		he Lord Delivers Judah and They Praise Him (vv. 22b-30) As Judah faith-rested and praised God for a battle that had been been, the Lord caused confusion to come upon these three armies, and they defeated each
		other. (vv. 22b-23)
	2.	When the Judeans arrived on the scene, not one soldier had survived, and the was than they could possibly carry. (vv. 24-25)
	3.	Judah had discovered that "one plus equals the despite the numbers," and they praised Him for it. (vv. 26-30)