1.		s the ar 30; 36:30-38)	d	of Israel. (Jer. 31:38-40;			
Th	The PURPORTED PROOFS that the Church Fulfills the New Covenant						
1.	CLAIM #1:	The blessings of the New Covenant that the Church must be fulfilling	• 1	ssings of the Church age			
	ANSWER:	Similarity of some blessings does	not mean equality.				
2.	CLAIM #2:	When Christ instituted the Lord's Church age by saying, "This cup is Cor. 11:25) or "This is the blood of	s the new covenant in My bi	lood." (Luke 22:20; 1			
	ANSWER:	The sacrificial death of Christ redemption and the fulfillment of the blood of the new covenant" do	Israel's future New Coven	ant. The phrase, "This is			
3.	CLAIM #3:	According to the Epistle of Hebre Covenant, and since He is also the fulfilling the New Covenant. (Hebre Covenant)	e Church's Mediator, the O				
	ANSWER:	The Church truly is related to the equivalent to being participants in King of Israel, but this does not m	the New Covenant. The Ch				

D.

	4.	CLAIM #4:	Since Paul writes in 2 Corinthians 3:6 that "God has made us ministers of the new covenant" this must mean that the New Covenant is operative as a covenant today and being fulfilled in and through the Church.
		ANSWER:	The context and grammar of the passage indicate that Paul was defending the <i>character</i> of his ministry to the Corinthians by showing a contrast between the <i>kind</i> or <i>quality</i> of his ministry (along with his companions Timothy and Titus, "us") versus the kind or quality of ministry that characterized his antagonists (i.e., the Jewish legalists: 2 Cor. 11:1-15).
Е.			REASONS Why the Church is NOT Under the New Covenant
	1.	Because the land yet	New Testament mentions the "new covenant" says that this covenant is operative today.
	2.	later New Te	new covenant was originally made with and when stament passages have the opportunity to qualify that the Church is fulfilling the New ey only that the covenants belong to Israel. (Rom. 9:4; Eph. 2:12).
	3.		promised spiritual blessings of the New Covenant are notal condition of the Church today.
	4.	Because Heb	orews 7:22 says that Jesus Christ has become a of a better e., the New Covenant, cf. Heb. 8:6), and this is only necessary for things that are yet and (Rom. 8:23; 2 Cor. 1:22; 5:5; Eph. 1:13-14; 4:30).