

KNOW YOUR ENEMY (SATAN'S NAMES, TITLE, AND NATURE)

I. SATANOLOGY (The Study of Satan)

The NATURE of SATAN

1. Satan was originally created as an _____ of the highest order according to Scripture (Eze 28:12-15).
 - A. “seal of perfection” “full of wisdom” “perfect in beauty” (vs 12)
 - B. “anointed cherub who covers” (vs 14)
 - C. “perfect in your ways” (vs 15)
2. Satan like all other angels was created to worship and serve God in a condition of untested holiness but with a will and ability to _____. (Hebrews 1:6, 2 Tim 2:26)
3. Satan fell from his high position and became an _____. (Eze 28:15-17).
 - A. “till iniquity was found in you” (vs 15)
 - B. “You became filled with violence and you sinned” (vs 16)
 - C. “Therefore I cast you.....Out of the mountain of God” (vs 16)
 - D. “Your heart was lifted up because of your beauty” (vs 17)
 - E. “You corrupted your wisdom” (vs 17)
4. Satan’s fall was caused by his _____. (Isaiah 14:12-14, 1 Tim 3:6)

The Five “I Will’s”

“I will ascend into heaven”
“I will exalt my throne above the stars of God”
“I will also sit on the mount of the congregation”
“I will ascend above the heights of the clouds”
“I will be like the Most High”

5. Satan became an _____ of God. (Mt. 13:39, 1 Peter 5:8)

The NAMES of SATAN

- Lucifer (Isaiah 14:12) – morning star, son of the dawn, shining one
- Satan (Zec 3:1, Mt. 4:10) – accuser or adversary
- the devil (Heb 2:14; Mt. 4:8) - slanderer
- Beelzebub (Mt. 12:24) – Lord of the Flies - ruler of the demons
- Belial (2 Co. 6:15) – wicked or worthless

The TITLES of SATAN

- the ruler of the demons (Mt 12:24)
- god of this age (2 Co 4:4)
- prince of the power of the air (Eph 2:2)
- prince or ruler of this world (Jn. 12:31)
- the evil one (1 Jn. 5:19)
- dragon/serpent (Rev 12:7,9)
- the tempter (1 Th. 3:5)
- accuser of the brethren (Rev 12:10)
- the enemy (Mt. 13:39)
- a roaring lion (1 Pe. 5:8)
- angel of light (2 Co. 11:14, 2 Thessalonians 2:9)

1 John 4:4: You are of God, little children, and have overcome them, because *He who is in you is greater than he who is in the world.*