

## THE POWER OF A CHURCH THAT IS ON ITS KNEES Pt. 2

### I. THE POWER OF A PRAYING CHURCH

#### A. THE NECESSITY FOR A PRAYING CHURCH CONGREGATION (Ephesians 6:18)

#### B. THE NECESSITY FOR A PRAYING CHURCH BOARD (Acts 6:4)

#### C. THE NECESSITY OF PRAYER IN THE CHURCH GATHERING (1 Timothy 2:1-8)

1. Prayer was to be offered by the local church, in general for \_\_\_\_\_ (2:1)
  - a. “*supplications*”
  - b. “*prayers*”
  - c. “*intercessions*”
  - d. “*giving thanks*”
  
2. Prayer was to be offered by the local church, specifically for \_\_\_\_\_ (2:2a)
  
3. The intended results of these faithful prayers were so “*that we may lead a quiet and \_\_\_\_\_.*” (2:2b)
  - a. Your prayers for those in positions of authority could potentially \_\_\_\_\_ the entire \_\_\_\_\_.
  - b. Your prayers for \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ leaders could potentially allow the gospel to go out unhindered.
  - c. The responsibility of preaching the gospel of peace has its demands upon the \_\_\_\_\_ of the \_\_\_\_\_; it is to be done “*in all godliness and reverence.*”

4. The pronoun “*this*” (in v. 3) points back to the previous two verses.
  - a. According to the inspired text, prayer is “*good*;” i.e., it is commendable, \_\_\_\_\_, excellent, or \_\_\_\_\_ “*in the sight of God our Savior.*”
  - b. Prayer is also considered “*excellent*” in His sight; i.e., it is more than just pragmatic, but it actually \_\_\_\_\_ God when we pray.
  
5. Your prayers are to be offered for all men (v. 1), because God desires “*all men to \_\_\_\_\_ and come to the knowledge of the truth*” (v. 4)
  
6. You are to \_\_\_\_\_ and \_\_\_\_\_ people to the only true Mediator between God and man, that being the Lord Jesus. (2:5)
  
7. Not only are you to pray for \_\_\_\_\_ men, and God desires \_\_\_\_\_ men to be saved, but He also \_\_\_\_\_ for \_\_\_\_\_ men as a ransom payment. (2:6)
  
8. Paul was appointed by Christ as an apostle to the Church, to lay the foundation of these \_\_\_\_\_ that we must believe and apply by \_\_\_\_\_. (2:7)
  
9. In light of all that Paul had said previously (in verses 1-7), it was his desire “*that the men pray everywhere.*” (2:8)
  - a. The first condition for prayer was to have an \_\_\_\_\_ daily life. (2 Sam. 22:21; Psalm 24:3-4)
  - b. The second condition for prayer was “*without wrath*;” i.e., without a disposition of \_\_\_\_\_ or even \_\_\_\_\_. (Col. 3:8)
  - c. The third condition for prayer was “*without doubting*;” i.e., it was to be offered \_\_\_\_\_. (Philip. 2:14)