"HAVE YOUR PRAYERS BEEN HINDERED LATELY?"

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II. THE FOUNDATION FOR PRAYER

III. HINDRANCES TO PRAYER

1.	It is impossible for any believer to experience a and prayer ministry if the issue of sin is not faced squarely. (1 John 1:3-10)
	* Luke 15:11-32
2.	It is unashamed presumption which to ask anything of God while fills the human heart. (Rom. 8:5-8; Gal. 5:16-17; Eph. 4:30; 1 Thess. 5:16-19)
3.	If you are holding grudges against someone else, may be for God's silence when it comes to the answer to your prayers. (Matt. 6:14-15; 18:21-35; Mark 11:25-26; Luke 6:37)
4.	It is sheer nonsense to go on pretending, when all the while you have disqualified yourself by to meet God's for successful prayer. (Ps. 66:18; Prov. 28:13)
	* Can there ever be a time when prayer is actually sinful?
	* What is God's remedy for all of this, how do you put yourself on praying ground?

B.	Praying with a SELFISH Heart will cause your prayers to be INEFFECTIVE					
	1.	By nature we are(Job 35:12-13; 1 John 5:14)	selfish, and so we must ex	camine our	in prayer.	
	2.	To "ask amiss," means to pr	ray with the		. (James 4:1-3)	
	3.	It is that the ob	oject or thing that you are behind the asking can be i			
	4.	A selfish believer might try out of For chapter 6.				
	5.	Each one of us can probably and thank the Lord today that 16:24)	-			
		* What is the remedy for self	f centered praying?			