RUTH'S FAITH OUTSHINES NAOMI'S!

(Ruth 1:6-18)

T	INTE	UDI	CT	ION

husband. (vv. 8b-9)

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II.	DEAT	TH IN A FOREIGN COUNTRY (1:1-22)				
	 A. The Setting for the Crisis (1:1-2) B. The Nature of the Crisis (1:3-5) C. The Response to the Crisis (1:6-18) 					
	1.	Naomi took the initiative; made the to return to Bethlehem (all the verbs are in the singular). (v. 6a)				
	2.	Unfortunately, much like the Prodigal Son (of Luke 15), Naomi wanted to return to Bethlehem out of obedience to the Lord, but because she was (6b)				
	3.	The word "" in its various Hebrew forms is a word in the Book of Ruth (e.g., 1:6, 7, 8, 10, 15, 16, 22; 2:6; 4:3).				
	4.	Naomi knew that for her two Moabite daughter-in-law's in Israel was highly, and so she encouraged them to remain in Moab, where their chances were better. (v. 8a)				
		a. She told both of them to come with her to the Promised Land, their false gods, and the One true God, Yahweh.				
		b. She probably didn't want her former neighbors in Bethlehem to see that her sons had been, and had Moabite women.				
	5.	Naomi offered a "prayer-wish" for Orpah and Ruth that Yahweh would deal with them " (Heb. hesed), and give them " (Heb. menuhah) with a new				

6.		ally both Orpah and Ruthrn to Moab. (v. 10)	Naomi's demands for them to
7.		mi explained her reasoning through a ratle was hope of her	her logical argument; because of her advanced future sons. (vv. 11-13a)
8.	-		as gone out against me" it is evident that in Naomi's ne Lord, rather than (v. 13b)
9.			in life was the direct result of chose to leave in Moab.
10.	Whi	le extremely emotional, Naomi offered rn to her heathen people and to her paga	for Ruth to n gods. (vv. 14-15)
	motl		renounced her former life, her

* What can you personally apply from this passage today?