"BIBLICALLY, WHEN CAN YOU DISOBEY YOUR GOVERNMENT?" (Part 2)

VII. GOD'S RIGHTEOUSNESS REVEALED THRU THE CHURCH (12:1-16:23)

A. The Christian's Responsibility to Obey Governing Authorities (13:1-7)		
1	1.	Civil governments have been invested by God with the to rule the state, and as Christians, we are to (Rom. 13:1-7; 1 Peter 2:11-17)
2	2.	As believers we are to always obey human government, when government over-reaches, and us to do what God commands or even us to do what God forbids.
		ou are to obey God rather than man when you are asked to eat or drink something that ould either defile you or potentially ruin your public testimony. (Daniel 1:8-21)
1	1.	Daniel and his fellow Judeans did allow their to advance in Babylonian studies (vv. 3-4), and their to be changed (vv. 6-7) because it did not violate the Mosaic Law.
2	2.	When it came to eating food that was non-kosher and most likely offered to pagan gods, this would violate the Law (Lev. 11); and Daniel made a determined to not his principles and faithfulness to God. (1:8a)
	3.	The way Daniel handled this difficult situation reveals not only a godly in wanting to do what was right, but also sound and common sense that impressed those in authority. (1:8b)
2	4.	God was working in the situation (vv. 9, 17), but Daniel was also very in offering an to those in authority (vv. 10-14) and it worked (vv. 15-21).

1.	The king of the land had made a huge golden statue (most likely of himself), and demanded that all "peoples, nations, and languages" the image. (vv. 1-5) or be alive (vv. 6-7).
2.	There were no creative alternatives to offer (like back in chapter 1), it was either compromise and, or stand on the revealed will of God, and most
	* Does a trial like that have a way of revealing what is really important to you?
3.	All three of these young men unanimously, courageously agreed to together against the ordinance and together in order to obey the Lord their God. (vv. 8-13)
4.	They told the enraged king that they fully that their God was capable of delivering them if He so chose, but even if He chose not to, they would bow the knee to that idol. (vv. 14-18)
5.	After their public miraculously (vv. 19-27), the king proclaimed a decree that no one could say anything negative about the God of the Jews (vv. 28-30).
	* If and when you find yourself in a position where it would be much easier to compromise, and be more concerned about self-preservation, are you going to obey the Lord Jesus?

C. You are to obey God rather than man when you are asked to worship anyone or anything