

## REASONS FOR ISRAEL'S PRESENT REJECTION Pt. 3

(Romans 10:11-13)

### I. GOD'S RIGHTEOUSNESS REVEALED THROUGH ISRAEL (9:1-11:36)

#### A. Israel's PAST Election by God (Romans 9)

#### B. Israel's PRESENT Rejection of God (Romans 10)

##### 1. Paul's Desire and Prayer for Israel's Salvation (10:1)

##### 2. Israel's Zeal and Ignorance of the Righteousness of God (10:2-4)

##### 3. The Righteousness that Comes by Faith is in Accordance with the Old Testament (10:5-21)

- a. The context of Romans 9:30-10:10 defends the \_\_\_\_\_ of God by explaining \_\_\_\_\_ (9:30-32) the majority of Israelites (God's nationally chosen people), were \_\_\_\_\_ (10:1); namely, because they sought to be \_\_\_\_\_ through their own works rather than by \_\_\_\_\_ in Christ (9:30-10:10).
  
- b. The believer in Christ does \_\_\_\_\_ have to think about doing these things: bringing "*Christ down from above*" (v. 6) nor bringing "*Christ up from the dead*" (v. 7), because Jesus \_\_\_\_\_ both of them.
  
- c. The message of faith in Christ that would bring imputed righteousness was as \_\_\_\_\_ and available to the unbelieving Jews as their own \_\_\_\_\_ and \_\_\_\_\_. (v. 8, cf. Deut. 30:14)
  
- d. The apostle continues on with the "*mouth*" and "*heart*" analogy (of verses 6-8); verses 9-10 teach that faith in Christ in a person's \_\_\_\_\_ (which results in the salvation of imputed righteousness) is consistent with the \_\_\_\_\_ of \_\_\_\_\_ expressed with a person's \_\_\_\_\_. (vv. 9-10)

e. The person who \_\_\_\_\_ (Gk. *pisteou*), trusts in, or depends on the Lord Jesus for \_\_\_\_\_ “will not be put to shame.” (v. 11, cf. 9:33; Isa. 49:23; John 6:37)

f. According to Romans 10:11-13, God offers salvation to \_\_\_\_\_, whether Jew or Gentile.

\* What words does Paul use in the context to underscore this?

\* Where else is this truth taught in the New Testament? (1 Tim. 2:4-6; 4:10; Heb. 2:9; 2 Pet. 3:9)

g. Romans 10:9-13 is ***not*** teaching \_\_\_\_\_ conditions to be saved from hell but one condition (\_\_\_\_\_) for \_\_\_\_\_ (imputed righteousness) and one condition (\_\_\_\_\_) for Israelites to be \_\_\_\_\_ saved/delivered into the kingdom at the end of the tribulation when Christ returns (Rom. 11:26). (See Isa. 35:3-4; 63:1-6; Jer. 30:4-11; 46:27-28; Joel 2:30-32; 3:1-2, 9-16; Zech. 8:13; 9:10-16; 12:1-10; 13:8-9; 14:1-9; Matt. 24:13, 21-22; Rev. 16:13-16)

\* How can you personally apply this in your own life?