## "DOES GOD STILL HAVE FUTURE PLANS FOR ISRAEL?"

(Romans 9:1-5)

## I. GOD'S RIGHTEOUSNESS REVEALED THROUGH ISRAEL (9:1-11:36)

| A. | Israel's | <b>PAST</b> | Election | by | God | (Romans | 9) |
|----|----------|-------------|----------|----|-----|---------|----|
|----|----------|-------------|----------|----|-----|---------|----|

| 1. | As the early Church grew in numbers, Jewish involvement was becoming less, while Gentile participation was ever increasing. Naturally several questions would arise  a. How should your average Christian reconcile the " |  |  |  |  |  |
|----|---|--|--|--|--|--|
|    |   | and" message that Paul has been preaching in the first 8 chapters?   |  |  |  |  |
|    |   | Had the Lord His people the Jews; was God still going to His Old Testament promises to Israel?   |  |  |  |  |
| 2. | Des   | spite the fact that most of the persecution he was undergoing was primarily from the   |  |  |  |  |
|    | unb   | pelieving Jews (Acts 21:27-28; 23:12), Paul could say he had a concerning them. (v. 1)   |  |  |  |  |
| 3. |   | ther than be bitter towards the unsaved Jews, he actually had great for m, it was an burden of grief. (v. 2)   |  |  |  |  |
|    | * W   | Who shared Paul's burden for the Jewish people?  |  |  |  |  |
| 4. |   | e apostle loved his fellow countrymen so much, he wished something that God possibly grant- that he would be (Gk anathema) from Christ their sake. (v, 3, cf., Ex. 32:30-34) |  |  |  |  |

| 5. | Paul now lists 8 distinct privileges that the Jews were blessed with in spite of their unfaithfulness. (vv. 4-5) |  |   |   |                        |  |  |  |  |  |
|----|--|--|---|---|------------------------|--|--|--|--|--|
|    | a.   | The divine   | adoption (Ex                                      | adoption (Ex. 4:22; Deut. 7:6; Amos 3:2; Is. 66:22) |                        |  |  |  |  |  |
|    | b.   | The  | of the  | of God (Ex. 16:10                                   | 0; 24:16-17; 40:34-38) |  |  |  |  |  |
|    | c. The 5 Covenants that God made with Israel   |  |   |   |                        |  |  |  |  |  |
|    |  | 1) The Covenant (Gen. 12:1-3; 26:3-4; 28:12-15)  |   |   |                        |  |  |  |  |  |
|    |  | 2) The <i>condition</i>  | <b>'</b> )  |   |                        |  |  |  |  |  |
|    |  | 3) The Covenant (Deut. 29-30)  |   |   |                        |  |  |  |  |  |
|    |  | 4) The   | Covenant (2 Samu                                  | nel 7:16)   |                        |  |  |  |  |  |
|    |  | 5) The   | Covenant (Jer. 31:31-34)                          | )   |                        |  |  |  |  |  |
|    | d.   | The giving of the 17; Deut. 5:1-22   | e, which was th                                   | e first five books of Mos                           | es. (Ex. 19:3-8; 20:1- |  |  |  |  |  |
|    | e.   | The  | service, which included                           | the Levitical                                       | system.                |  |  |  |  |  |
|    | f.   | The Old Testame  | ent abounds with God's                            | to the I  | Hebrew people.         |  |  |  |  |  |
|    | g.   | The "  | " would primarily 1<br>Lev. 26:42; 2 Kings 13:23) | refer to the Patriarchs, Al                         | oraham, Isaac, and     |  |  |  |  |  |
| h. | h.   | "According to the flesh," the came to the Jewish people as a Jew. (Matt. 1:1; John 1:1, 11, 14; 2 Cor. 5:16) |   |   |                        |  |  |  |  |  |
|    |  | * What have you  | personally learned from this                      | passage?  |                        |  |  |  |  |  |