

## SERVING THE LORD UNDER GRACE

(Romans 6:16-23)

### II. THE RIGHTEOUSNESS OF GOD RECEIVED: HIS JUSTIFICATION TO ALL BELIEVERS (3:21-5:21)

### III. THE RIGHTEOUSNESS OF GOD REPRODUCED IN SANCTIFICATION (6:1-8:13)

#### A. Your IDENTIFICATION with Christ (6:1-5)

#### B. Your EMANCIPATION by Christ (6:6-10)

#### C. Your Practical SANCTIFICATION and personal APPLICATION (6:11-23)

1. The principle that Paul sets forth is that we are \_\_\_\_\_ in a practical sense to the person to whom we \_\_\_\_\_/\_\_\_\_\_ ourselves to obey. (v. 16a)
  
2. The possible alternatives for Christian living are that we either present ourselves to \_\_\_\_\_ or to obedience unto the \_\_\_\_\_. (v. 16b)
  
3. Before salvation every unbeliever is a \_\_\_\_\_ to the \_\_\_\_\_. (v. 17a)
  
4. What changed their position is that they responded \_\_\_\_\_/\_\_\_\_\_ to the Gospel of Grace. (v. 17b)
  
5. Because of salvation and our position in Christ, believers are \_\_\_\_\_ from sin (as a master), and are to be slaves of \_\_\_\_\_. (v. 18)

6. Before salvation, as unbelievers we \_\_\_\_\_/\_\_\_\_\_ (*indicative mood*) our bodies as servants to “*uncleanness*” and “*lawlessness*”. (v. 19a)
7. After salvation we are commanded to \_\_\_\_\_/\_\_\_\_\_ (*imperative mood*) our bodies as servants of “*righteousness*”. (v. 19b)
8. Prior to salvation, we were \_\_\_\_\_ slaves of the sin nature. (v. 20)
9. Instead of bearing spiritual fruit, we are now \_\_\_\_\_ of what was actually produced in our lives, and all of it resulted in “\_\_\_\_\_”. (v. 21)
10. Due to salvation, we are positionally free from the \_\_\_\_\_, and we can now bear \_\_\_\_\_ in living a holy life. (v. 22)
11. The spiritual end of the servant of \_\_\_\_\_ is \_\_\_\_\_, whereas the spiritual end of the servant of \_\_\_\_\_ is eternal \_\_\_\_\_. (v. 23)

\* How can you personally apply this truth in your life?