

“DEAR BELIEVER, YOU ARE NOT UNDER LAW BUT GRACE!”
(Romans 6:14-15)

**II. THE RIGHTEOUSNESS OF GOD RECEIVED: HIS JUSTIFICATION TO ALL BELIEVERS
(3:21-5:21)**

III. THE RIGHTEOUSNESS OF GOD REPRODUCED IN SANCTIFICATION (6:1-8:13)

A. Your IDENTIFICATION with Christ (6:1-5)

B. Your EMANCIPATION by Christ (6:6-10)

C. Your Practical SANCTIFICATION and personal APPLICATION (6:11-23)

1. Paul is stating a _____ that is true of every _____ believer in Christ; sin shall not _____ (fut./act./indic.) you. (v. 14a)

2. This promise is actually certain...
 - a. _____ you “_____” your positional/identification with Christ. (vv. 3, 6, 9)

 - b. _____ you “_____” (or *consider*) this often and see yourself as dead to the sin nature’s ruling authority and alive to God. (v. 11)

 - c. _____ you “_____” (or *yield*) yourself and your body to God for His righteous purposes. (vv. 13, 16, 19)

3. Stated negatively, you as a Christian are NOT under LAW. (v. 14b)
 - a. This does _____ mean that the believer is free to sin all he/she wants, nor does it imply that the believer is not under _____. (Rom. 6:15; 13:1-7; 1 Pet. 2:13-17; Col. 3:18-20, 22; Heb. 13:17)

b. This does _____ mean that the believer is not obligated to follow _____
_____. (Rom. 6:15; 8:2; 1 Cor. 9:21; Gal. 5:13; 6:2; Titus 2:11-12)

* To whom was the Mosaic Law specifically given?

4. Stated positively, you as a Christian ARE under GRACE. (vv. 14c, 15)

a. Just as Christians _____ or _____ place themselves under
the ruling authority of the Sin Nature, regrettably they also _____ or
_____ place themselves under the Law. (v. 15)

b. In the Dispensation of Grace, the Mosaic Law has absolutely _____ in
the believer's life by way of _____. (Rom.
7:4-6; 2 Cor. 3; Col. 2:14-17)

c. In the Dispensation of Grace, the _____ of the Law is fulfilled _____
the believer via the ministry and the power of the _____ and the
promises of God. (Rom. 8:1-4; Gal. 5:16-18)

* Have you been living under Law or Grace in your daily life?