

YOUR IDENTIFICATION WITH JESUS CHRIST

(Romans 6:1-5)

II. THE RIGHTEOUSNESS OF GOD RECEIVED: HIS JUSTIFICATION TO ALL BELIEVERS (3:21-5:21)

III. THE RIGHTEOUSNESS OF GOD REPRODUCED IN SANCTIFICATION (6:1-8:13)

A. Your IDENTIFICATION with Christ (6:1-5)

1. “*Sin*” as it is used in Romans 6 thru 8 is primarily a reference to the _____.

2. Paul’s rhetorical question “*What shall we say then?*” refers _____ to what the apostle had _____ written in 5:20-21. (v. 1)

3. The apostle’s answer is emphatic, “*Of course not! If you have died to the sin nature, how could you still allow it to _____ you and _____ you?*” (v. 2)
 - a. “*Died to sin*” (v. 2a) is a fact about every believer’s _____, while “*live any longer in it*” (v. 2b) refers to his/her _____.

 - b. God _____ intended your salvation by grace to become a _____ to sin; you never have a good reason to _____ His grace.

4. Because of the _____ baptism, that takes place at the moment of salvation, every believer has been _____ with Christ’s death. (v. 3)

- a. God wants every believer to _____ this truth. (v. 3a)
- b. The word “*baptized*” (Gk. *baptizo*) literally means to be _____, _____, to be _____ or to be immersed. (v. 3b)

* Is there such a thing as a “dry” baptism?

* What does this baptism by the Holy Spirit accomplish?

5. Every genuine believer has been identified with Jesus Christ’s...

- a. _____ (v. 3b, 5a) “*united together in the likeness of His death*”
(perfect/indicative)
- b. _____ (v. 4a) “*buried with Him*” (aorist/indicative)
- c. _____ (v. 4b-5) “*we shall be in the likeness of His resurrection*”
(future/indicative)

* What SHOULD all of this ideally result in for your Christian life? (v. 4c)