

ADAM AND THE REIGN OF SIN AND DEATH

(Romans 5:12-14)

II. THE RIGHTEOUSNESS OF GOD RECEIVED: HIS JUSTIFICATION TO ALL BELIEVERS (3:21-5:21)

A. The EXPLANATION of Justification by Grace through Faith (3:21-26)

B. The DEFENSE of Justification by Grace through Faith (3:27-31)

C. The PROOF of Justification by Grace through Faith (4:1-25)

D. The BLESSINGS of Justification (5:1-11)

E. The RESTORATIVE EFFECTS of Justification (5:12-21)

1. The word “*therefore*” tells us that Paul is summing up what he taught in the previous context regarding _____; this is clearly seen in the key thought of v. 16.
 - a. Our union with _____ and his sin leads to _____.
 - b. Our union with _____ and His finished work leads to _____.
2. As the human and federal head of mankind, through Adam, _____ the human race. (v. 12a)
3. The _____ of Adam’s rebellious disobedience against God, the penalty for sin is _____. (v. 12b)
4. Because of Adam’s one act, sin spread _____ to every single one of his descendants, “*to _____ men, because _____ sinned.*” (v. 12c)

5. There are at least 3 ways in which the word “*sin*” is used in the Bible...

a. _____ acts of personal sin.

b. _____ sin, i.e., the “*sin nature*” that is passed down through our parents.

c. _____ sin through our federal head Adam.

Note: This is the “sin” that is in view in verses 12-21)

* Is original sin fair to the rest of us?

* Why wasn't Eve charged with being responsible for original sin?

6. The period between Adam and Moses was approximately 2500 years; someone might argue, “*how could those people be held _____ without a _____ in place?*” (v. 13)

7. What Paul is teaching is that those ancient people did _____ have their _____ trespasses imputed to them as the grounds or the basis for their condemnation and ultimate _____, it was Adam's imputed sin. (vv. 13-14)

* How can you personally apply this sober truth?