WE HAVE BEEN RECONCILED TO GOD THROUGH CHRIST!

(Romans 5:6-11)

II.	THE RIGHTEOUSNESS OF GOD RECEIVED: HIS JUSTIFICATION TO ALL BELIEVERS
	(3:21-5:21)

- A. The EXPLANATION of Justification by Grace through Faith (3:21-26)
- B. The DEFENSE of Justification by Grace through Faith (3:27-31)
- C. The PROOF of Justification by Grace through Faith (4:1-25)
- D. The BLESSINGS of Justification (5:1-11)

1. C	Christ demonstrated His love towards the human race			
a	accomplish anything for ourselves. (v. 6a)	_(Gk. <i>asthenōn</i>) in trying to		
b	. At the perfect Jesus stepped into human _ His work. (v. 6b, cf. Gal. 4:4-5; 1 Tim. 2:6; Heb. 1:1-2; 9:2			
c	. The work that was accomplished was that Jesus "died"; this preposition speaks of substitution			
n	aul uses the example, that most people do not appreciate an unuch as a guy who is personable; but ither one's place. (v. 7)			
*	Can you name someone you know for certain would die for	you?		

	* What should your response be to someone who asks, "How could a God of love send anyone to hell?"
4.	When a believer is justified (declared righteous), he/she is from the penalty of sin which is hell, and any/all of God's future divine (v. 9, cf. 1 Thess. 1:9-10; 5:9)
5.	It is only logical that if we have been justified and "reconciled" (aor./pass./indic.) in the, and if we are promised to be "saved" (fut./pass./indic.) from God's wrath in the, that we must be kept saved by God's grace in the (v. 10)
6.	After considering verses 6, 8, 9, 10, 11, we definitely owe our, our thanksgiving, our to the Lord Jesus Christ forever! (v. 11a)
7.	Think about our serious condition— we were once "without" (v. 6a), "" (v. 6b), "" (v. 8b), who were "" of God (v. 10a), and yet we received "reconciliation" from the Lord's gracious hand. (v. 11b)
	* Are you thankful for what your Savior did for you at Calvary?