ABRAHAM: AN EXAMPLE OF JUSTIFICATION BY FAITH Pt. 2

(Romans 4:9-16)

I. II.	(1:18-3	CIGHTEOUSNESS OF GOD REVEALED: MAN'S SIN AND GOD'S CONDEMNATION (:20) (IGHTEOUSNESS OF GOD RECEIVED: HIS JUSTIFICATION TO ALL BELIEVERS (3:21-5:21)
	B. Th	ne EXPLANATION of JUSTIFICATION by Grace (3:21-26) ne DEFENSE of JUSTIFICATION by Grace through faith (3:27-31) ne PROOF of Justification by Faith ILLUSTRATED (4:1-25)
	1.	The blessedness of justification by faith apart from works is available to both and (v. 9)
	2.	Abraham was justified by faith (at the very least) years (Gen 15:6) he was physically circumcised (Gen. 17), but more probable years when first called (Gen. 12:1-4) as a Gentile. (vv. 10-11a, cf. Heb. 11:8)
	3.	Abraham and his Jewish descendants were to receive circumcision as a of the Note the order: faith, righteousness, circumcision. (v. 11a) a. This ritual was a "sign" or a "seal" in the sense that it was by the individual as a reminder of God's covenant. (Gen. 17:1-11)
		b. This ritual was commanded by God to be done on the; the violator who chose to do this was ostracized from his people. (Gen. 17:12-14)

^{*} How do people in Christendom misapply the ritual of water baptism?

	4. Paul informs us that Abraham was the prototype, the, the, of all who are justified by apart from any ritual, work or merit. (vv. 1)			
•	a.	Abraham was under the Dispensation of, 500 years before the; therefore, it was for him to be justified by the Law (v. 13)		
1	b.	If a person wants to live by a law system instead of by faith, he/she has made the grace of God, it is (v. 14, cf. Gal. 3:11-14, 17-19; Rom. 11:6)		
(c.	The Law can only bring about and cannot save nor sanctify anyone. (v. 15, cf. Rom. 3:19-20; 8:3-4)		
5.	The	e Principles of faith and grace are completely compatible.		
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		The principle of "faith" looks to for justification. (v. 16a) The principle of "grace" realizes justification freely to us,		
1	b.			