THE FALSE SECURITY OF RELIGIOUS PRACTICES

(Romans 2:25-29)

I.	THE RIGHTEOUSNESS OF GOD REVEALED: MAN'S SIN AND GOD'S CONDEMNATION
	(1:18-3:20)

- A. The IMMORAL Man Condemned before God (1:18-32)
- B. The MORAL Man Condemned before God (2:1-16)
- C. The RELIGIOUS Man Condemned before God (2:17-29)
 - 1. The CLAIMS of the Religious Jew (2:17-20)
 - 2. The CHARGES against the Religious Jew (2:21-24)
 - 3. The CONDEMNATION against the Religious Rites of the Jew (2:25-29)

a.	Circumcision was an external rite that symb with Abraham and his descendants. (Gen. 1	olized the that God made 7:9-14)
	1) Circumcision was a privilege, and	reminder to Jews of their national heritage,
	2) Circumcision was Law. (Lev. 12:1-3)	of every male Jew according to the Mosaic
	3) In order to inherit the covenant promises descendant, i.e., he (Gal. 3:5-9)	, a Jew had to be both a physical and had to have the of Abraham.
b.	The "for" introduces the argument as atwo previous verses- "You dishonor God and circumcision is of	
c.	Because the Jew boasted in his circumcision in the surely invite God's judgment. (v. 25b, cf. G	tself was completely meaningless, and would

A man who is circumcised, but spends his life in to the Law, will stand as a rebuke to the disobedient Jew who is physically circumcised. (vv. 26-27)
Religious ritual without equals uncircumcision in the eyes of God for Jew and Gentile. (Lev. 26:38-42; Deut. 10:14-17; 30:5-6; Jer. 4:4; 9:25-26; Philip. 3:7-9)
Religion always emphasizes the at the expense of the (Matt. 15:1-9; 23:24-28; Col. 2:20-23)
Whether male or female, the Jew or Gentile has a circumcision of the (vv. 28-29, cf. Philip. 3:1-3; Col. 2:11-13) 1) God is not looking for more religious rituals, He already has of people making to reach heaven by their own good works.
2) God is desiring a meaningful, intimate with people who have been spiritually (Gal. 6:15)