

## THE MORAL MAN CONDEMNED BEFORE GOD Pt. 1

(Romans 2:1-4)

### I. THE RIGHTEOUSNESS OF GOD REVEALED: MAN'S SIN AND GOD'S CONDEMNATION (1:18-3:20)

#### A. The IMMORAL Man Condemned before God (1:18-32)

#### B. The MORAL Man Condemned before God (2:1-16)

1. In this section (and sporadically throughout the letter) the Apostle Paul utilizes a \_\_\_\_\_ device called a "*diatribe*"; where he systematically shoots down the \_\_\_\_\_ of an imaginary \_\_\_\_\_.
2. Paul addressed those people who considered themselves \_\_\_\_\_ to the human-race's general sinfulness that was described in the previous indictment of 1:18-32. (v. 1a)
3. While the moral pagan or Jew would applaud Paul's condemnation of immoral people (1:18-32), they would not be willing to look \_\_\_\_\_ at \_\_\_\_\_ as a "refined" sinner. (v. 1b)
4. So often people are not \_\_\_\_\_ or \_\_\_\_\_ to live up to their own standards that they have for others, but this does not stop them from \_\_\_\_\_ others while practicing the very same thing. (v. 1c)

5. While human judgment is often \_\_\_\_\_ with prejudice and partial perception, God's judgment is always \_\_\_\_\_, impartial, and based on absolute \_\_\_\_\_. (v. 2)

6. Sinners will \_\_\_\_\_-\_\_\_\_\_ judge other sinners, but divine judgment from God is coming for both, it is \_\_\_\_\_. (v. 3)

7. The Lord has given ample opportunity, He has poured out \_\_\_\_\_ and \_\_\_\_\_, and He has been incredibly tolerant and \_\_\_\_\_ in light of His holy character. (v. 4a)

8. Much like the Jew, greater blessings and \_\_\_\_\_ makes one even more responsible and \_\_\_\_\_ to the truth. (v. 4b)

\* Why has God's judgment been "relatively slow" in coming? (v. 4c)

\* As a Christian saved by grace, what should be your attitude towards those who are perishing?