Romans #7 July 24, 2019

# MAN'S WICKEDNESS AND ITS CONSEQUENCES

(Romans 1:21-27)

## I. THE SALUTATION AND INTRODUCTION TO THE BOOK OF ROMANS (1:1-7)

## II. THE PERSONAL AND PRACTICAL OUTREACH OF PAUL'S MINISTRY (1:8-13)

## **III. THE PROCLAMATION OF THE GOSPEL INTRODUCED (1:14-17)**

# IV. THE RIGHTEOUSNESS OF GOD REVEALED: MAN'S SIN AND GOD'S CONDEMNATION (1:18-3:20)

A. The IMMORAL Man Condemned before God (1:18-32)

- 1. God's WRATH Revealed (v. 18)
- 2. God's TRUTH Revealed (vv. 19-20)

### 3. Man's RESPONSE to God's Truth (1:21-23)

a. Rather than man \_\_\_\_\_\_, these verses describe man \_\_\_\_\_\_.

b. The average unbeliever digresses by...

...\_\_\_\_God (v. 21a)

...\_\_\_\_ God by not giving Him the glory He deserves (v. 21b)

...\_\_\_\_\_ against God, and the heart is darkened (vv. 21c-22)

...\_\_\_\_ God through idolatry (v. 23)

c. All of the plural pronouns in verses 21-23 (*they, their*), places the \_\_\_\_\_\_ on human beings' and their poor \_\_\_\_\_\_, as well as their \_\_\_\_\_\_ attitude towards God.

#### 4. The RESULTS of Man's Rejection of God's Truth (1:24-27)

- a. Because man chooses to \_\_\_\_\_ God in his self-\_\_\_\_, God gives him over to his own self-\_\_\_\_\_ behavior. (v. 24)
- b. The "*lie*" that man believes in place of the truth is that he is his \_\_\_\_\_\_, and he can \_\_\_\_\_\_ himself; it is the age-old lie that Satan used with Eve, "*You will be like God.*" (v. 25, cf. Gen. 3:1-5)
- d. The word "\_\_\_\_\_\_" (Gk. *phusikos*) here is in keeping with how God has designed men and women, and "\_\_\_\_\_\_" refers to behavior that is contrary to how God has made us. (v. 26b, cf. Gen. 18:20ff; Lev. 18:22; 1 Cor. 6:9-10; Jude 1:7; Matt. 19:4-6)
- e. When an unbeliever has no sense of \_\_\_\_\_\_ or \_\_\_\_\_, anything goes; Paul described these relationships of \_\_\_\_\_\_ with \_\_\_\_\_ as being "*shameful*". (v. 27a)
- f. There is a stage in the \_\_\_\_\_\_ course when by God's law sin breeds more sin and it becomes its own \_\_\_\_\_\_ dead end, which ultimately brings about its own \_\_\_\_\_\_. (v. 27b, cf. Rom. 6:23; Gal. 6:7-8)