## PAUL'S DESIRE TO COME TO ROME

(Romans 1:8-13)

- I. THE SALUTATION AND INTRODUCTION TO THE BOOK OF ROMANS (1:1-7)
- II. THE PERSONAL AND PRACTICAL OUTREACH OF PAUL'S MINISTRY (1:8-13)

<b>A.</b> P	au	l's Love and Concern for Christians he had never met. (vv. 8-9)
1	1.	The apostle offered a of for these believers in Rome; in doing so, he let them know that he really them. (v. 8a)
2	2.	His prayer was to God the Father Jesus Christ, who is the between God and man. (v. 8b, cf. John 14:6; 1 Tim. 2:5)
3	3.	Despite the fact that these believers were living in a pagan city like Rome, they had quite the, their was known throughout the entire Roman Empire! (v. 8c)
۷	1.	Paul (Gk. <i>latreuo</i> ) the Lord from the ("my spirit"), not out of a mechanical, religious observance like he once did as a Pharisee. (v. 9a)
		* What is the greatest method of service to God? (v. 9b)
5	5.	The apostle called God as his witness, because only He would know that this man indeed prayed for these saints in Rome " " (adialeiptos), they were always on his (v. 9c)

\* What can we learn from this godly man's example?

	1	The area (1)	1	41 -4 14 C - 12 111 for a
	1.	him to come to Rome in o	and rder that	that it was God's perfect will for
				level (v. 11a, cf.
		bhe could impart a sp		_ (15:29), and that they could be doctrinally
		cthat everyone could in the faith (v. 12)	be	and have mutual
		* Why is it so importa	nt to fellowship with spiritu	al believers and not carnal believers?
	2.	overwhelmed with a super		nts (1 Thess. 2:17-18), other times he was and in 24)
		* What can you learn fron	n Paul's example of wanting	g to be used in ministry?
		* What can you personally	y apply from this passage in	your own life?