## RIGHTEOUSNESS REQUIRED: THE CONDEMNATION OF GOD ON ALL MEN (Romans 2:1-3:20)

| I. | THE RIGHTEOUSNESS | OF ( | GOD I | NTRODUCED ( | <b>Romans 1:1-17</b> |
|----|-------------------|------|-------|-------------|----------------------|
|----|-------------------|------|-------|-------------|----------------------|

| II. | THE | <b>RIGHTEOUSNESS</b> | OF GOD           | REC | DUIRED |
|-----|-----|----------------------|------------------|-----|--------|
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| A. | God's | COND | EMNA | TION | of the | <b>IMMORAL</b> | Gentile | Sinner. | (Romans | 1:18-32) |  |
|----|-------|------|------|------|--------|----------------|---------|---------|---------|----------|--|
|----|-------|------|------|------|--------|----------------|---------|---------|---------|----------|--|

| R  | God's  | CONDEMN | ATION of the | e MORAL Gentile Sinner.  | (Romans 2:1-16  |
|----|--------|---------|--------------|--------------------------|-----------------|
| D. | ttuu 5 |         | ~ I I\/      | : MC/KAL/Genule Silliel. | UNOIHAHS 4.1-10 |

| God's | s COI | NDEMNATION of the MO | ORAL Gentile  | <b>Sinner.</b> ( <b>Romans 2:1-16</b> ) |      |
|-------|-------|----------------------|---------------|---|------|
| 1.    | The   | guilt – moral man is |               | (2                                      | :1). |
| 2.    | The   | e judgment of God is |               |   |      |
|       | a.    |                      | (2:2a).       |   |      |
|       | b.    | According to         |               | _ (2:2).                                |      |
|       | c.    |                      | (2:3).        |   |      |
|       | d.    |                      | in spite of ( | God's present patience (2:4-5).         |      |
|       | e.    | According to one's   |               | (2:6-10).                               |      |
|       | f.    |                      | (2:11-13).    |   |      |
|       | g.    | According to         |               | _ (2:12-15).                            |      |
|       | h.    | Executed by          |               | (2:16a).                                |      |
|       | i.    | According to the     |               | (2:16b).                                |      |

| 1.                   | The example – the           | (2: | 17-20).             |         |
|----------------------|-----------------------------|-----|---------------------|---------|
| 2.                   | The charge – you do not _   |     | what you            |         |
| 3.                   | The reality – the religious |     | s since he does not |         |
|                      |                             |     | (2:25-29).          |         |
| 4.                   | The objections – the religi |     |                     | his way |
| D. God's CONCL       | USION – the WHOLE WO        |     | BEFORE GOD. (3:     | 9-20)   |
| 1.                   | The final indictment "_     |     | (3:9)               | l•      |
| 2.                   | The final witness the       |     | (3:10               | -18).   |
| 3.                   | The final verdict:          |     | (3:1                | 19-20). |
| *How Does This Apply | to You?                     |     |                     |         |

C. God's CONDEMNATION of the RELIGIOUS Jewish Sinner. (2:17-3:8)