THE SECRET OF A "GUIDED" THOUGHT LIFE

(Philippians 4:8-9)

I.	CONFLICT IN THE LOCAL CHURCH (4:1-3)			
II.	TH	HE PREREQUISITES OF INNER PEACE (4:4-7)		
	A.	The believer in Christ is to "rejoice" (pres/act/imper), this is to be an integral part of one's to the Lord in good times and bad times. (4:4a)		
	В.	The apostle set forth the remedy to an anxious heart in four ways		
		1. by		
		2. and		
		3. <i>with</i>		
		4. let your be made known to God.		
	A.	After rejoicing and praying the believer is commanded at the end of v. 8 to		
		2. <i>Logizomai</i> is in the <i>middle</i> voice, which means that are intensely in the outcome of this action.		
		3. It is in the <i>imperative</i> mood, this is God's perfect for you, and it is optional		
		4. This verb <i>logizomai</i> is also in the <i>plural</i> ; believer is from this command		
	В.	The Apostle set forth six examples of righteous thinking, and each one is introduced with the adjective, "whatever." (4:8)		

1. whatever things are ______ (alethes) meaning...

	2.	2. whatever things are (semno	(semnos) meaning	
	3.	3. whatever things are(dikaios) meaning	
	4.	4. whatever things are (hagnos	(hagnos) meaning	
	5.	5. whatever things are (pro	sphiles) meaning	
	6.	6. whatever things are of	(euphemos) meaning	
Principle to remember: If the "thought" has virtue it will you on to godly living; if it it is worth to others.		you on to godly living; if it has <i>praise</i> ers.		
C.	The word "things" in v. 9 involves more than just, it infers Paul's, his own personal before others. (4:9a)			
	1.	1. The things which you	•	
		2. The things which you		
		3. The things which you		
	4.	4. The things which you in me.		
	5.		r/plural) all of the above, and the promise	

^{*} How can you apply these truths in your own life?