# A CHRIST CENTERED PERSPECTIVE IN ANY SITUATION Pt. 1

(Philippians 1:19-21)

## I. INTRODUCTION

### II. THE SALUTATION TO THE PHILIPPIANS (1:1-2)

#### **III THE PRAYER FROM PRISON (1:3-11)**

#### IV. ADVERSITY NEED NOT BE A HINDRANCE IN YOUR MINISTRY (1:12-18)

#### V. PAUL'S SUFFERING WAS AN AID IN MAGNIFYING CHRIST (1:19-26)

- 1. Paul's optimism regarding his acquittal rested on two factors, the intercessory \_\_\_\_\_\_ of the Philippians, and the generous \_\_\_\_\_\_ of the \_\_\_\_\_. (1:19)
- 2. The Apostle firmly believed that the \_\_\_\_\_\_ of the saints could change things, i.e., human responsibility and divine sovereignty collaborated together for supernatural \_\_\_\_\_\_ and \_\_\_\_\_.
- 3. Paul used two terms to describe his anticipation...
  - a. The words, "*earnest expectation*" was used in the 1st century of a spectator who sat on the \_\_\_\_\_\_ of his/her seat and \_\_\_\_\_\_ to get a good look at the athletic event. (1:20a)
  - b. He also had *"hope,"* and biblical hope is a settled \_\_\_\_\_\_ which is caused by a firm \_\_\_\_\_\_ of what one believes, it is \_\_\_\_\_\_ crossing your fingers and hoping for the best. (1:20b)
- 4. Paul went on to explain several things that he earnestly expected and hoped for...
  - a. *"that in nothing,"* i.e., whether in \_\_\_\_\_\_ or a \_\_\_\_\_ man, in every and all situations. (1:20c)

- b. Paul refused to be \_\_\_\_\_\_ of Jesus Christ. (1:20d)
- c. He desired to be a \_\_\_\_\_\_ witness of the gospel. (1:20e)
- d. *"as always, so now also"* speaks of how \_\_\_\_\_\_ the apostle was in his life, he did not \_\_\_\_\_\_ back and forth, but rather he was focused and he was determined. (1:20f)
- e. "*Christ would be magnified*" (fut./<u>pass</u>./indic.) not \_\_\_\_\_ Paul but \_\_\_\_\_ him. (1:20g)
- f. This magnification would be in Paul's \_\_\_\_\_\_. (1:20h)
- g. At the end of the day it didn't really matter to the apostle whether this magnification took place in his \_\_\_\_\_\_, as long as it took place. (1:20i)
- 5. Paul wanted to make it clear to the Philippians where he stood with his upcoming trial, he used a rather \_\_\_\_\_\_ form of the Greek word translated "*to me*;" he was \_\_\_\_\_\_ about this (1:21a).
- 6. In the apostle's mind the act of \_\_\_\_\_\_ on planet earth was wrapped up in a Person namely the Redeemer who was both the \_\_\_\_\_\_ and the \_\_\_\_\_\_ of his daily existence. (Matt. 16:24-25)
- 7. The "dying" that Paul spoke of was in reference to the \_\_\_\_\_\_ when the soul separates from the body, he was not talking about the state of death (1:21b).
  - \* How can you apply this perspective in your own life?