

## A Story About Two Servants

Matthew 24:36-44

### I. The Biblical Context of the Story

1. The broad context of the story – The back half of the book of \_\_\_\_\_ . (Matt 23:37-39)
2. The immediate context of the story – The Olivet Discourse. The King is providing \_\_\_\_\_ to His people related to the time He will again \_\_\_\_\_ to establish His \_\_\_\_\_. (Dan 9)

### II. The Chronological (Future) Context of the Story

1. These four parables have parallel teachings. (Matt 24:36-44, 45-51; 25:1-13, 14-30)
  - a. Each of these parables refer specifically to \_\_\_\_\_ during the tribulation.
  - b. Each of these parables climax with the \_\_\_\_\_ at the end of the tribulation.
  - c. Each parable involves the \_\_\_\_\_ of positive activity and a \_\_\_\_\_ of negative activity.
  - d. The judgement on negative activity is exclusion from the \_\_\_\_\_ and \_\_\_\_\_.
2. Ethnic Jews during the tribulation include \_\_\_\_\_ distinct \_\_\_\_\_.  
(Zec 13:8-9, Eze 20:37, Dan 12:1-3)
  - a. The \_\_\_\_\_ Jews – These are \_\_\_\_\_, \_\_\_\_\_ Jews who turn to the \_\_\_\_\_ - \_\_\_\_\_ for protection. (Dan 9:27, Matt 24:9-14)
  - b. The \_\_\_\_\_ – These are specific, ethnic Jewish, \_\_\_\_\_ who are protected and commissioned as witnesses of Jehovah.  
(Rev 7:2-4, 9, 13-14; 14:1-5)
  - c. Other Hebrew \_\_\_\_\_ – These are Jews who come to \_\_\_\_\_ in \_\_\_\_\_ throughout the tribulation. (Rev 12:14-17)
  - d. The \_\_\_\_\_ – These are unsaved Jews throughout the tribulation, but will be \_\_\_\_\_ when they . . . (Matt 24:13)
    - i. . . . \_\_\_\_\_ their national \_\_\_\_\_. (Lev 26:40-42, Hos 5:15, Zec 12:10, Isa 53:3-6)
    - ii. . . . \_\_\_\_\_ for their Messiah to \_\_\_\_\_. (Hos 5:15, Matt 23:39, Ps 118:26)

### III. The Content of the Story (Matt 24:45-51)

#### 1. Characters of the Story

- a. We have a \_\_\_\_\_ representing \_\_\_\_\_, the \_\_\_\_\_  
\_\_\_\_\_. (Matt 24:3, 27, 30, 37, 39, 44; 25:13, 31; Dan 7:13-14)
  
- b. We have a \_\_\_\_\_ with delegated authority representing tribulation \_\_\_\_\_ with  
\_\_\_\_\_.

#### 2. The Evaluation of the Characters

- a. If the servant is not \_\_\_\_\_ for his master, \_\_\_\_\_ his fellow servants, and eats  
and drinks with \_\_\_\_\_, he will be \_\_\_\_\_.  
(Matt 24:48-49, Dan 9:27a, Isa 28:5-7, 14-15, 18; Matt 24:10-12, 48-49)
  - i. He will be \_\_\_\_\_ by the \_\_\_\_\_ of the Master. (Matt 24:50)
  
  - ii. He will be \_\_\_\_\_ in \_\_\_\_\_. (Matt 24:51, Luke 12:46, Ex 29:17)
  
  - iii. He is appointed his \_\_\_\_\_ with the \_\_\_\_\_. (Matt 24:51, 23:1-4)
  
  - iv. There shall be \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_.  
(Matt 24:51, 13:41-42)
  
- b. If the servant faithfully \_\_\_\_\_ this charge, he will be \_\_\_\_\_ with further  
\_\_\_\_\_. (Matt 24:46-47, Dan 12:3)

### IV. The Interpretation of the Story

1. This story does not teach that a believer's \_\_\_\_\_ is based on any \_\_\_\_\_.
  
2. This story does not teach that an \_\_\_\_\_ believer will experience \_\_\_\_\_ and  
miss out on the \_\_\_\_\_. (Isa 41:8)
  
3. This story does teach that during the tribulation some Jews who should be \_\_\_\_\_ other Jews, will side  
with the \_\_\_\_\_ of Jehovah, and will \_\_\_\_\_ and \_\_\_\_\_ other Jews. When Jesus  
returns, they will be harshly \_\_\_\_\_ and spend eternity in \_\_\_\_\_.

### V. The Application of the Story – What can you learn from this story?