Miscellaneous Messages August 14, 2022

A Story About Watchfulness

Matthew 24:36-44

1) The Occasion of the Story

- a) The broad context the book of ______. (Matt. 23:37-39)
- b) The immediate context the Olivet Discourse. The King is providing ______ to His people related to the time when He will again ______ to establish His ______.
 (Dan. 9:25-27; Matt. 24:29-35)

2) The Content of the Story

- a) *At the time of Christ's teaching*, only the ______ knew the day and the hour that Christ, the King, would ______. (Matt. 24:36-44; Mark 13:32; John 4:3-4, John 5:19; Heb. 4:15)
- b) The ______ of the Son of Man at His glorious coming at the end of the tribulation will be like the days of ______. (Matt. 24:36-39; 1 Thes. 4:16-17)
 - i) There were ______ in the days of Noah. (Gen. 6:1-3, 13; 7:2-4; 2 Peter 2:5)
 - ii) The signs and timeline of the ______ of Christ parallel the signs and timeline of the ______ coming of Christ.

iii) Though a seven-year timeline was provided, and signs were promised, the ______, the signing of the covenant, was (at the time of Christ) and still is

- iv) The ______ demands that the parable of Noah refer to the ______ of Christ in glory at the ______ of the tribulation. (Gen. 6:4-6; 11-13)
- c) The ______ of _____ will be distracted by the mundane things of life and will not be ______ for the revelation of Christ. (Matt. 24:38-41)

	d)	Those who are ready and those who are not ready will live and work, being			
		indistinguishable, but those not ready will be taken in			
		(Luke 21:34-36; Eph. 2:8-9)			
	e)	The tribulation Jew must be so as not to the coming of the			
		Son of Man. (Matt. 24:23-28, 43-44)			
3)	Th	e Interpretation of the Story			
-,	a)	What this story does not teach -			
		i) This story does not teach that your salvation is dependent on your at			
		for Christ's return. (1 Cor. 3:13-15; John 10:27-30)			
		ii) This story does not teach that a believer who fails to watch for the			
		return of Christ will the rapture. (1 Cor. 15:51-52; 1 Thes. 5:5-10)			
	b) What this story does teach - This story teaches that in the days before Christ's return, the world will no and will be suddenly judged. The tribulation Jew must be watchful lest they				
4)	Th	e Application of the Story (2 Peter 3:10-18)			
	a)	We should be motivated to (2 Peter 3:14)			
	b) We should understand God's patience is meant for salvation, and we should be careful to				
		the Word when it comes to prophecy. (2 Peter 3:15-16)			
	c)	We should be and not be led away by the error of the wicked who in context			
	-)	(of 2 Peter 3:17) scoff at the return of the Lord, saying, "Where is His?" (2 Peter 3:17)			
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d) We should ______ in Christ and ______ in His Word, so that we can grow in grace and in the knowledge of our Lord and Savior Jesus Christ. (2 Peter 3:18)

Rapture	Revelation
Christ Comes for His Bride	Christ Comes with the Bride
1 Thes. 4:16-17	Rev. 19:14; 1 Thes. 3:13; Jude 15
Christ Comes in the Air	Christ Returns to the Earth
1 Thes. 4:17	Zech. 14:4-9
The Tribulation Follows	The Millennial Kingdom Follows
1 Thes. 1:10; Rev. 6-18	Isa. 9:6-7, 11:1-16; Rev. 20:1-6
Translation is Imminent	A Multitude of Signs Precede
1 Thes. 1:10; Titus 2:13; Ja. 5:7-9	Matt. 24; Luke 21:25-27
A Message of Comfort is Given	A Message of Judgement is Given
1 Thes. 4:18; 2 Thes. 2:3-7	2 Thes. 1:7, 2:8-12; Rev. 14:14-20, 19:15-21
For the Church	For Israel and the World
John 14:1-3; 1 Cor. 15:51-58	Dan. 7:13-14, 19:15-21
Translation is a Mystery	Predicted in Both Testaments
1 Cor. 15:51-52	Mal. 4:1-3; Matt. 24:27; 2 Peter 1:16
Believers are Judged	Gentiles and Israel Judged
2 Cor. 5:10-11; 1 John 2:28; 2 Tim. 4:7-8	Matt. 25
Israel's Covenants Unfulfilled	Israel's Covenants are Fulfilled
	Isa. 66; Zech. 14
Only Believers are Affected	All People are Affected
John 14:2-3	Psa. 2:6-9; Micah 4:3; Rev. 1:7
Church Taken into the Lord's	Israel Brought into the Kingdom
Presence	Acts 1:6; Rom. 11:26-27; Isa. 61
John 14:1-3; Rev. 3:10	
Identified with Day of Christ	Identified with the Day of the
1 Cor. 1:8; 2 Cor. 1:14; Phil. 1:6, 10	Lord
	1 Thes. 5:1-2; 2 Thes. 2:1-12; 2 Peter 3:4-13