

# A Story About the End

Matthew 24:32-35

**1) The Utility of the Story**

**2) The Occasion of the Story**

- a) The broad context – the Book of \_\_\_\_\_.
  
- b) The immediate context of the story – The \_\_\_\_\_, contains the King’s instructions to His people related to the time when He will return again to establish His kingdom.
  - i) The Jewish prophetic calendar, provided through Daniel’s 70 Weeks prophecy, provides for only \_\_\_\_\_ week beyond when the Messiah is cut off. (Dan 9:24-26)
  
  - ii) The Olivet Discourse is preceded by the \_\_\_\_\_, \_\_\_\_\_ of the King. (Mat 23:37-39)
    - (1) Christ wanted to \_\_\_\_\_ (*episunágō*) the Jews, but they were not willing. (Mat 23:37)
  
    - (2) Their house is left \_\_\_\_\_. (Mat 23:38, 21:13; Isa 56:7)
  
    - (3) The King would come again only when \_\_\_\_\_ by the Jews as their rightful \_\_\_\_\_ by saying, “Blessed is He who comes in the name of the Lord!” (Mat 23:39; Ps 118:26)
  
  - iii) The Olivet Discourse is preceded by the prophecy of the King – The \_\_\_\_\_ will be so completely \_\_\_\_\_ that not one stone would be left upon another. (Mat 24:1-2)
  
  - iv) The Olivet Discourse is the King’s answer to two \_\_\_\_\_ of the disciples. (Mat 24:3)

(1) \_\_\_\_\_ will these things be? (Mat 24:3a)

(2) What will be the \_\_\_\_\_ of your \_\_\_\_\_ and of the end of the age? (Mat 24:3b)

**3) The Content of the Story** – The Olivet Discourse is composed of an extended \_\_\_\_\_ of the end times, along with five \_\_\_\_\_ on how to live in the end times, and a prophecy of the \_\_\_\_\_ of the nations before the kingdom. (Mat 24:4-25:46)

a) The King describes the first half of the tribulation as a \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ time, offers \_\_\_\_\_ for the one who endures to the end and promises an effective gospel witness. (Mat 24:5-14; Rev 6:2-11; Dan 9:27)

b) The King provides a warning to flee when the \_\_\_\_\_ of \_\_\_\_\_ stands in the Holy Place. (Mat 24:15-20)

c) The King describes the second half of the tribulation as a \_\_\_\_\_ tribulation, as \_\_\_\_\_ seen before or since. (Mat 24:21-26)

d) The King describes His \_\_\_\_\_, \_\_\_\_\_. (Mat 24:27-30; Rev 6:12, 8:12, 16:8, 16:10, 19:11-16)

**4) The Interpretation of the Story** – During the 70<sup>th</sup> week of Daniel, there will be \_\_\_\_\_ leading to the second coming of Christ. (Mat 24:32-35)

*What does it mean that this generation will by no means pass away till all these things take place? (Mat 24:34)*

**5) The Application of the Story** – What can you learn from this story?