David: Failure in the Flesh

I. II. III.	THI	INTRODUCTION SAUL, THE PEOPLE'S CHOICE E RISE OF DAVID
IV.	THI	E DEATH OF SAUL
		saul was petrified of the Philistine forces as he walked by, and he prayed to the Lord but Jehovah was (1 Sam. 28:1-7).
	2.	King Saul and the army of Israel went up against the Philistines at Mt. Gilboa, and they experienced a humiliating just as Samuel had (1 Sam. 31:1-6).
	3.	As the Israelite soldiers retreated, Saul's sons were overtaken and (including Jonathan), and Saul was wounded by an arrow, so his own life.
V.	тне	REIGN OF DAVID
		At the same time David was made in Judah (2 Sam. 2:4), Ishbosheth, Saul's surviving son assumed his on the kingly throne of Israel to his father (2 Sam. 2:8-11).
	2.	After was murdered by Joab in Hebron, Ishbosheth (Saul's son) was by two men who were captains in his own army (2 Sam 3:20-39; 4:5-12).
		With the death of Ishbosheth, all the of the 12 tribes met in Hebron and David King over all of Israel.
	2.	Israel in all of her would flourish under a human king

like she did under the Lord's servant David.

C. The Davidic Covenant	
1. It is not by accident that in 2 Samuel	we observe that David
"reestablished" the	in Jerusalem by bringing up the Ark,
and in turn, Jehovah in	established the
forever with a covenant (2 S	am. 7:12-16; Isaiah 9:6-7).
2. The Davidic Covenant stems from the Abrahamic C	
3. It wasn't until Genesis 49:10 that it was revealed the, and in 2 Samuel the "seed" aspect restricted to the family of, (Gen. 49:10; 2 Sam. 7:12-16; Rev	et (of the Abrahamic Covenant) was further and eventually to his youngest son
D. David's Sin and Its Consequences 1. David's sin of (11:2), (11:4) is reminiscent of Evo	(11:3) and eventually
3:6; Joshua 7:20-21; 1 John 2:16-17).	e's progressive downfall in the garden (Gen.
*Principle to Remember:	
"Secret sin" is always	in heaven (2 Chron 16.9. Psalm
139:1-12; Prov. 5:21; 15:3).	in neaven (2 cmoii. 10.9, 1 saim
*Principle to Remember:	
Human reason is the measure	of sin's severity, it is "How does that sin
look to an infinitely,,	, and God?
(Prov. 3:7; 12:15; 21:2; 1 Peter 3:12)"	
2. Ordinarily David would have been this case when he is in the process, i	
*Principle to Remember:	
If you think that there is such a thing as a little have a little, who is a little	
(Psalm 145:17; Isaiah 46:8-9; 1 Peter 1:16).	

VI. CONCLUSION