## NEHEMIAH'S VICTORY OVER THE ENEMY

(Nehemiah 6:1-14)

## I. THREE ATTEMPTS TO FOOL NEHEMIAH (6:1-14)

A.	Th	e Wicked Plot to DESTROY Nehemiah (6:1-4)
	1.	Up to this point in the building project, Sanballat, Tobiah, and Geshem everything that the Jews did, but they also realized that they had been successful in stopping the work; it was time for a approach. (v. 1)
	2.	Now Judah's enemies offered a, they asked to with the Jews and work together, so they asked Nehemiah to meet them in a remote area to talk. (v. 2a)
	3.	This old ploy by Satan, "If you can't beat them, them" is still being used today, it's called, the (2 Cor. 11:13-15)
	4.	Nehemiah knew that this "invitation" would end in open for him; and so, he adamantly by telling them that he could not allow for distractions on the wall. (v. 2b-3)
	5.	The enemy was persistent, but Nehemiah's and personal told him that if the offer was wrong the first time, it was also wrong the fourth time. (v. 4)
В.	Th	ne Wicked Plot to DISCREDIT Nehemiah (6:5-9)
	1.	Sanballat's dishonest intentions were also revealed in his second plan; he about Nehemiah and the Jews. (v. 5)

	2.	The alleged stories claimed that the Jews' intentions all along was to against Artaxerxes, and that Nehemiah was secretly setting himself up as the new, and as a to Persia. (vv. 6-7)
	3.	The governor flatly all of the allegations and he said that they were made up in order to him and the people. (vv. 8-9a)
		* What was Nehemiah's spiritual response to all of the slander and scare tactics? (v. 9b)
<b>C.</b>		ne Wicked Plot to DECEIVE Nehemiah (6:10-14)  A false prophet by the name of Shemaiah to have received a prophecy from
		God; he to Nehemiah on entering the temple with him to seek safety. (v. 10, cf. Num. 1:51; 3:10; 18:7)
	2.	Nehemiah was easily, even when there were death threats; basically, he humbly asked, "Who am I that I would enter the temple of God?" (v. 11)
	3.	The governor had the discernment to see through all of their wicked plans (vv. 12-13), and he did what he always did when he needed wisdom, (v. 14).
		* What can you personally apply today from this passage?