## NEHEMIAH HAS A SERIOUS TRIAL IN FRONT OF HIS EMPLOYER

(Nehemiah 2:1-8)

## I. NEHEMIAH BOLDLY ASKS THE KING FOR PERMISSION (2:1-8)

Nel	hemiah's Unique Opportunity (2:1-4)
1.	The month of "Nisan" (late March/early April) revealed that Nehemiah had been in and for four months since the bad news from
	Jerusalem had reached him. (v. 1a)
2.	Most likely without realizing it, this cupbearer revealed the and for his people and homeland on his own countenance. (v. 1b, cf. Prov. 15:13)
3.	The king noticed Nehemiah's; and asked a pointed question, "Why is your face sad, since you are not sick?" (v. 2)
	* Why would Nehemiah be "dreadfully afraid" over a simple question? (Prov. 16:14)
4.	The cupbearer answered his king honestly, but he purposely and wisely did not mentioned by name; leaving out – he wanted to appeal to the side of Artaxerxes. (v. 3)
5.	Nehemiah had previously prayed for months prior to the king's question, yet now he sought the Lord's wisdom again in an so that he could give a proper response. (v. 4)

B.	Nehemiah's Bold Request (2:5-8)			
	1.	By his quick response, it is obvious that he had not only for this opportunity, but he had also for it; he knew exactly how he would approach the project. (v. 5)		
	2.	Divine working and human planning are necessarily contradictory; does not negate the need for planning, nor does negate the need for praying.		
	3.	It seems evident that the king liked Nehemiah and asked for regarding the trip; by Nehemiah's response with a specific time frame indicates that he had already given this a great deal of (v. 6)		
	4.	Nehemiah wasn't vague about anything, this is because he had already prayed long and hard about the matter, through the eye of he potential obstacles. (v. 7-8a)		
	5.	The signing of this decree marks the beginning of Daniel's Weeks (Dan. 9:24-27); of those seventy weeks (173,880 days) were literally fulfilled when Jesus entered Jerusalem in His Triumphal entry on March 30, 33 AD. (v. 8b)		
	6.	Even though Nehemiah had already done a great deal of praying and planning, he knew ultimately any success in the matter was due to "the of my of my upon me." (v. 8c, 18, cf. Ezra 7:6, 9, 28; 8:18, 22, 31)		

<sup>\*</sup> How can you personally apply this truth today?