GOD DESERVES OUR PURE WORSHIP

(Malachi 1:6-14)

III.	INTRODUCTION SUPERSCRIPTION (1:1) ORACLE ONE: GOD'S APPEAL TO ISRAEL BASED ON THEIR PAST RELATIONSHIP (1:2-5) ORACLE TWO: GOD'S MESSAGE TO THE PRIESTS REGARDING SACRIFICE AND WORSHIP (1:6-14)			
	A. Tł	e Lord's Protest to POLLUTED Worship (1:6-8)		
	1.	The Lord had a covenantal to Israel as a to children and as a over His house. (v. 6a; cf. Exod. 4:22; Isa. 1:2; 44:1-2; 63:16; 64:8; Hos. 11:1)		
		* What is your relationship to God as a believer under Grace?		
	2.	This passage is addressed primarily to the in Judah. (v. 6b)		
	3.	The defiled or polluted "food" that these priests were offering on God's altar/table was molikely which were also considered "food" or "broby the Lord. (vv. 7-8; cf. Lev. 21:6; Ezek. 44:7)		
		* What did the Lord strictly forbid regarding these sacrifices? (Lev. 22:18-22)		

* What did these sacrifices point to that it was so important that they be without blemish? (Heb. 9:11-14; 10:1-14)

B.	The Lord's Appeal to PURE Worship (1:9-11)				
	1.	The Lord despised their hypocrisy in worship, and if their phoniness was to continue, He wanted them to the temple gates, and vain sacrifices them. (vv. 9-10)			
		* Has God's attitude changed on this?			
	2.	Malachi predicted that one day the will offer the Lord in worship. (v. 11)			
		* When will this happen? (Isa. 11:3-4, 9; Dan. 7:13-14, 27-28; Zeph. 2:11; 3:8-11; Zech. 14:9, 16)			
C.		To "profane" the Lord's name means to it, and make it (v. 12; cf. Ezek. 22:26)			
	2.	The omniscient God saw their wicked, their attitude of and their total lack of for who He is, when they brought the lame and the sick for sacrifice. (v. 13)			
		* Does the Lord deserve your undivided attention along with a proper attitude?			
	3.	God pronounced a on those who took a to offer a proper sacrifice, but instead offered one with blemish; obviously His name was feared among His own people. (v. 14)			
		* Have you been worshipping the all-knowing God with a proper heart?			