24.44.49)

47-48)

## JESUS' FINAL WORDS AND ASCENSION INTO GLORY

(Luke 24:44-53)

F. JESUS' FINAL WORDS TO HIS DISCIPLES CONCERNING WORLD MISSIONS (Luke

- A. JESUS RISES FROM THE DEAD (Luke 24:1-12)
- B. JESUS SPEAKS WITH TWO DISCIPLES ON THE ROAD TO EMMAUS (Luke 24:13-27)
- C. JESUS THE MESSIAH AS PREDICTED IN THE OLD TESTAMENT (Luke 24:27, 44)
- D. JESUS REVEALS HIS IDENTITY TO THESE DISCIPLES (Luke 24:28-35)
- E. JESUS APPEARS TO THE ELEVEN APOSTLES (Luke 24:36-43)

1.	The fulfilment of Scripture is one of Luke's major throughout his Gospel; and despite the of wicked people, fulfillment of prophecy was of divine (v. 44)
2.	The Holy Spirit primarily teaches us through the Bible; likewise, as Jesus opened the to His apostles, He also opened their to them. (v. 45)
	* Is the Holy Spirit necessary today in comprehending biblical truth?

4. Luke emphasizes that the first preachers of the gospel (that being the Jewish apostles) should \_\_\_

hesitate in offering it to the \_\_\_\_\_\_, and even to the very \_\_\_\_\_ of the earth. (vv.

<sup>\*</sup> What is significant about this prepositional phrase "in His name"?

	5.	5. The "Promise of My Father" was the future of the Hol	y Spirit in the
		Millennium (Isa. 32:15; 44:3; Ezek. 39:29; Joel 2:28-29), but a similar "would take place on Pentecost (John 14:16-17; 16:7-11; Acts 1:4-8; 2:16). (v. 49)	
		would take place on Tenecost (30m 14.10 17, 10.7 11, Nets 1.4 0, 2.10). (v. 4)	<i>u)</i>
	6.	The apostles were not to attempt to fulfill their responsibility to evangelize with their own	
		from on high." (v. 49b)	"power
		from on high. (v. 470)	
G.	JE	JESUS' ASCENSION INTO GLORY AND THE APOSTLES' RESPONSE (La	ıke 24:50-53)
	1.	1. While Christ's physical presence the disciples (Luke 24: 50-51; A	Acts 1:9), He would
		send the Holy Spirit to them in just a matter of 10 days (Acts 2:1-4) to	
		to them for ministry and the Christian life.	
	2.	2. After the resurrection and the ascension, the disciples were finally convinced tha	t Jesus was God,
		and they Him with great (vv. 52-53)	
	•		
	3.	3. This passage does not describe the end, but a new beginning; as Jerusalem was a of biblical	bout to become the
		* What can you personally apply from this passage?	
		The same year for the same property.	