The Gospel of Luke #90 May 13, 2018

# JESUS APPEARS ON THE ROAD TO EMMAUS Pt. 2

(Luke 24:28-43)

#### A. JESUS RISES FROM THE DEAD (Luke 24:1-12)

B. JESUS SPEAKS WITH TWO DISCIPLES ON THE ROAD TO EMMAUS (Luke 24:13-27)

## C. JESUS THE MESSIAH AS PREDICTED IN THE OLD TESTAMENT (Luke 24:27, 44)

### D. JESUS REVEALS HIS IDENTITY TO THESE DISCIPLES (Luke 24:28-35)

1. We should not assume that Jesus was merely "play-acting", if they had not pressed their \_\_\_\_\_\_ to join them, He probably \_\_\_\_\_\_ have gone with them.

(vv. 28-29)

2. The breaking of bread was a normal action at a Jewish meal; however, the fact that Jesus acted as the \_\_\_\_\_\_\_ shows that He was the most important \_\_\_\_\_\_ present. (v. 30)

\* How do we answer those who take this as an observance of the Lord's Supper?

- 3. At this dinner *"their eyes were opened" (passive voice)*, and for the first time they \_\_\_\_\_\_\_. the "Stranger's" identity was none other than the \_\_\_\_\_\_\_. (v. 31)
- 4. They remembered that while the "Stranger" was \_\_\_\_\_\_ the Scriptures to them and expounding on the 1<sup>st</sup> and 2<sup>nd</sup> Advents of the Messiah, their \_\_\_\_\_\_ were \_\_\_\_\_\_ within them. (v. 32)
- 5. Understandably they \_\_\_\_\_\_ keep the good news to themselves; without evening finishing dinner they ignored the "late hour" and traveled back the seven miles to Jerusalem to \_\_\_\_\_\_ their friends. (v. 33)

\* How should this story motivate us to tell our friends about the good news?

6. When they *"returned,"* they discovered that the Lord had also *"\_\_\_\_\_\_\_to Simon"* Peter privately; and they \_\_\_\_\_\_ the events on the road to Emmaus. (vv. 34-35, cf. 1 Cor. 15:5).

# E. JESUS APPEARS TO THE ELEVEN APOSTLES (Luke 24:36-43)

1. It seems that the two disciples were still relating their story when Jesus

in their midst; interestingly His first words to this bewildered group was *"Peace to you."* (v. 36)

- 2. All of the disciples had been sharing stories of the risen Christ, but then ironically when He finally appeared in their presence, they were \_\_\_\_\_\_ and \_\_\_\_\_ because they thought He was a ghost. (v. 37)
- 3. Jesus' questions certainly implied that His disciples should have \_\_\_\_\_\_ that it was \_\_\_\_\_\_, but their troubled hearts revealed their \_\_\_\_\_\_. (v. 38)
- 4. With His next sentence Jesus \_\_\_\_\_\_ their fears by showing them His nail pierced hands and feet to \_\_\_\_\_\_ that it was really Him and He was not an apparition. (vv. 39-40)

\* What does this passage tell us about some of the attributes of a glorified body?

\* How can you personally apply this truth in your own life?