JESUS' THREE RELIGIOUS TRIALS

(Luke 22:54-71)

- **JUDAS AGREES TO BETRAY THE LORD (Luke 22:1-6)**
- **JESUS PREPARES FOR THE PASSOVER MEAL (Luke 22:7-13)**
- THE LORD'S SUPPER INSTITUTED (Luke 22:14-20) C.
- D. JESUS FOREWARNS HIS DISCIPLES OF HIS BETRAYAL (Luke 22:21-23)
- JESUS TEACHES ON HUMILITY AND POSITIONS IN THE KINGDOM (Luke 22:24-30)
- JESUS PREDICTS PETER'S DENIAL AND THE COMING OPPOSITION (Luke 22:31-38)
- THE AGONIES OF THE SON OF MAN IN THE GARDEN (Luke 22:39-46) G.
- H.

I.	THE THREE ILLEGAL TRIALS BEFORE THE RELIGIOUS LEADERS (Luke 54-71)		
	1.	Jesus was first led to Annas' house the high priest (John 18:12-13), and then to the one named Caiaphas (Luke 22:54), and Peter and John followed behind (John 18:15-16).	
	2.	In the inner courtyard around a fire, one of the high priest's female servants	
	3.	Another servant accused Peter of being one of Jesus' followers, and he with, "Man,!" The rooster crowed for the second time. (v. 58)	
	4.	The third question came from one of relatives who had been in the garden (John 18:26-27), he might have recognized Peter's accent, Peter denied knowing Jesus. (vv. 59-60a)	
	5.	After the rooster crowed for the third time, only Luke tells us that "the Lord turned and at Peter" and "Peter the word of the Lord." (vv. 60b-61)	

^{*} What can you learn from Peter's failure?

	a. Even though He had not been officially charged with a "guilty" verdict, the guards were permitted to Jesus and Him. (v. 63)
	b. Jesus willingly Himself to be ridiculed and (vv. 64-65)
7.	The Sanhedrin was essentially the court of Israel, and they were required law to only hold council on cases involving potential capital punishment during hours; nonetheless they still several laws in doing so. (v. 66, cf. Mark 15:1)
8.	Christ knew the hearts of His accusers, their, and intent and so He was not going to entertain their babble, as He said, "If I tell you, you will by no means believe." (vv. 67-68)
9.	In v. 69 Jesus' quote from Daniel 7, asserted His deity in declaring that He was the who would reign over all nations in a everlasting kingdom. (v. 14)
10.	The council asked Him point blank, "Are you then the Son of God?" His response, "You say tha," which meant "" (vv. 70-71)