JESUS EMPHASIZES THE DUAL NATURE OF THE MESSIAH

(Luke 20:41-21:4)

A.	JE	SUS' AUTHORITY IS CHALLENGED BY THE RELIGIOUS LEADERS (Luke 20:1-8)		
B.	B. THE PARABLE OF THE VINEYARD OWNER AND HIS SON (Luke 20:9-18)			
C.	JE	JESUS IS QUESTIONED ON THE SUBJECT OF PAYING TAXES (Luke 20:19-26)		
D.	JESUS IS QUESTIONED ON THE SUBJECT OF THE RESURRECTION Luke 20:27-40)			
E.	JESUS ASKED THE QUESTION ABOUT DAVID'S SON (Luke 20:41-44)			
	1.	Jesus now had some questions of His own for His critics; He took an approach regarding the most important they would ever answer. (v. 41)		
	2.	Christ quoted Psalm 110:1, the most quoted psalm in the New Testament; it was a passage that the religious leaders unanimously identified as a		
	3.	Jesus brought up the inherent problem in the prophecy (v. 44) a. How could the Messiah be both David's and David's?		
		b. The logical conclusion was that David understood that the Messiah would be his physical, but also more than human, He would be with God the Father. (Rom. 1:2-4)		
F.		SUS PUBLICLY CONDEMNS THE SCRIBES (Luke 20:45-47) Christ's warning was designed not only to teach His disciples but also to instruct the crowds regarding the pride, greed, and hypocrisy of the teachers of the Law		
		a. v. 46- These scribes craved personal, respect, and a place of		

		b. v. 47a- These scribes were obsessed with wealth and they were willing to even the of widows in order to obtain it.
		c. v. 47b- These scribes offered lengthy, prayers in, which only demonstrated their true hypocrisy before God.
	2.	Jesus stated with authority, "These will receive greater condemnation," which informs us that there are definitely of punishment in (v. 47c)
		* How should this remind us of the principle, greater privilege means greater responsibility? (cf. James 3:1)
G.		SUS HIGHLIGHTS THE SACRIFICIAL GIFT OF THE WIDOW (Luke 21:1-4) Jesus contrasted the piety of the rich lawyers with that of the piety of one poor woman. (vv. 1-2)
	2.	This is another lesson for Luke's readers on how one's should his/her attitude toward money. (vv. 3-4)
	3.	Believers who are poor can take great solace in the fact that even though their bank account is not great, God sees whether the and the of their heart are.
		* What can you personally apply from this passage?