## "IS YOUR RESURRECTION SURE AND TRUE?"

(Luke 20:19-40)

- A. JESUS' AUTHORITY IS CHALLENGED BY THE RELIGIOUS LEADERS (Luke 20:1-8)
- B. THE PARABLE OF THE VINEYARD OWNER AND HIS SON (Luke 20:9-18)
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1.	Arresting Jesus in the face of current public enthusiasm was much too risky, so they sought another route; they hired for the sole purpose to get Jesus to publicly say something (vv. 19-20, cf. Matt. 22:15; Mark 12:13)
2.	These spies who pretended to be honest men laid the on thick when they asked the Lord a question whether it was acceptable to pay to Rome. (vv. 21-22)
3.	Undoubtedly they were attempting to put Jesus at ease, assuming they were followers; but Christ did not believe their for a second, He saw their hearts and called them (v. 23, cf. Matt. 22:18; Mark 12:15)
4.	By having them produce a silver Roman denarius Jesus was suggesting that believers were to their loyalties between God and Tiberius Caesar. (vv. 24-25)  a. Governmental authorities were instituted by and must be respected (Prov. 8:15-16; Dan. 2:21; 37-38), human government is to a safe and orderly society. (Rom. 13:1-7)
	b. As believers our citizenship is in heaven (Philip. 3:20), and we are merely "strangers" passing through (1 Pet. 2:11), but in the meantime, we are to and to the authorities that God has established over us. (1 Pet. 2:13-17)

1.	The Sadducees were the more liberal of the religious groups—they denied the resurrection of the
	, they also did not believe in spirits, nor
2.	After Jesus had answered the Herodians and the Pharisees soundly, the Sadducees brought this age old argument to Him regarding the of one's brother. (v 28, cf. Deut. 25:5-10)
3.	Their question was posed in a hypothetical situation that bordered on; they assumed that a definitive answer was, which would then demonstrate the impossibility of the resurrection. (vv. 29-33)
4.	According to Matthew and Mark, Jesus began by telling them their first problem, "You are the Scriptures nor the power of God." (Matt. 22:29; Mark 12:24, 27)
5.	Our Lord first began with the realities of this life (v. 34), and then He described the truth regarding the for believers. (vv. 35-36)

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