THE PARABLE OF THE VINEYARD OWNER AND HIS SON

(Luke 20:1-18)

Α.	JESUS'	AUTHORITY IS	CHALLENGED BY	THE RELIGIOUS LEADERS	(Luke 20:1-8)
----	---------------	---------------------	----------------------	-----------------------	---------------

1.	While Jesus was preaching the influence was death. (v. 1)	, His enemies couldn't help but notice His while theirs was waning; as a result, they were plotting His
2.	This "group" appears to be an official what did He	from the Sanhedrin; they challenged Him by e cleanse the temple. (vv. 1b-2)
3.	their wicked answering a question with a question of	Jesus used a common rabbinic tactic by of His own. (v. 3)
4.		eptism whether "it was from heaven (from God) or from men", and it would make them all look entirely
5.		nave given them the answer to theirs, because John firmly; consequently, He had the authority and
6.	Because their hearts were evil and hare (v. 8, cf. Matt. 7:6)	d, Jesus to answer their

В.	TI	THE PARABLE OF THE VINEYARD OWNER AND HIS SON (Luke 20:9-18)					
	1.	The owner of the vineyard in the parable represents, the "vineyard" is Israel (cf. Ps. 80:8-16; Isa. 5:1-7), and the tenant farmers ("vine-growers") are Israel's					
	2.	The owner of a vineyard sent servants on separate occasions to gain fruit from his vineyard, but the tenant farmers, rather than cooperating, each of the servants and sent them away. (vv. 10-12)					
	3.	Likewise, the Lord sent His prophets to Israel, and one by one they were, beaten, and some were violently (Neh. 9:26; Jer. 7:25-26; 26:7-9; 2 Chron. 24:18-21; Heb. 11:32-40)					
	4.	Jesus described a nation that was obstinate, and a God who is and compassionate in the face of people. (vv. 13-14)					
	5.	Christ admitted that they would successfully kill Him outside the city, but then His would bring about divine upon them. (vv. 15-16)					
	6.	While these leaders assumed that the nation (the "vineyard") would be theirs to, Jesus prophetically emphasized the harsh that awaited them all. (vv. 17-18)					
		* How can you personally apply this passage today?					