

## JESUS CLEANSSES THE TEMPLE

(Luke 19:41-48)

- A. JESUS BRINGS SALVATION TO A MAN NAMED ZACCHAEUS (Luke 19:1-10)
- B. THE PARABLE OF THE TEN MINAS (Luke 19:11-27)
- C. JESUS RIDES INTO JERUSALEM PRESENTING HIMSELF AS MESSIAH (Luke 19:28-40)
- D. JESUS LAMENTS OVER THE CITY OF JERUSALEM (Luke 19:41-44)

1. Verses 41-44 are unique to Luke, he described how Jesus \_\_\_\_\_ over the city of Jerusalem and for the nation...
  - a. Because of their refusal to \_\_\_\_\_ their Messiah by \_\_\_\_\_ when He was with them. (vv. 42, 44b)
  - b. Because of the \_\_\_\_\_ that was coming their way. (vv. 43-44a)
    - (1) The “*enemies*” (in v. 43) would prove to be the \_\_\_\_\_, under Titus, who besieged Jerusalem as Jesus described, breached its walls, and finally leveled it in A.D. 70.
    - (2) In regards to the \_\_\_\_\_, they would “*not leave... one stone upon another*” because of the melted gold. (v. 44)
2. From these verses it is clear that Jesus’ compassion was not reserved for the \_\_\_\_\_ only—but for the \_\_\_\_\_ as well.

## E. JESUS CLEANSSES THE TEMPLE (Luke 19:45-46)

1. Annas the former high priest was a notoriously \_\_\_\_\_ man, and a major source of his income came from his “\_\_\_\_\_” of the money changers and the exclusive animals that were sold at ridiculous prices for the temple sacrifices.

2. In Jesus' day the temple courtyard of the Gentiles had come to resemble an outdoor \_\_\_\_\_ where greedy merchants \_\_\_\_\_ weary travelers, especially those arriving in town for the Jewish Feast days. (Mark 11:15-16)
  
3. When provoked to wrath, Christ exercised His messianic authority by cleansing the temple twice— once at the \_\_\_\_\_ of His ministry (John 2:13-22), and again at the \_\_\_\_\_ of His ministry. (v. 45)
  
4. Our Lord explained why He was turning over tables; He quoted two Scripture passages— the temple was no longer a “*house of \_\_\_\_\_*” (Isa. 56:7), but rather it had become a “*den of \_\_\_\_\_*” (Jer. 7:11). (v. 46)

**F. A SYNOPSIS OF JESUS' TEACHING IN THE TEMPLE (Luke 19:47-48)**

1. Luke underscored two very different reactions to Jesus' teaching in the temple...
  - a. The religious leaders \_\_\_\_\_ Him and plotted to kill Him. (v. 47)
  
  - b. The general populace was open and \_\_\_\_\_ to His teaching. (v. 48)
  
2. Matthew's Gospel informs us that Jesus was \_\_\_\_\_ in the temple, and that the children were shouting, “*Hosanna to the Son of David!*” (Matt. 21:12-17)

\* What can you personally apply from this passage?