"ARE YOU FAITHFUL WITH WHAT YOU HAVE BEEN GIVEN?" (Luke 19:11-27)

A. JESUS BRINGS SALVATION TO A MAN NAMED ZACCHAEUS (Luke 19:1-10)

B. THE PARABLE OF THE TEN MINAS (Luke 19:11-27)

- 1. Many of Jesus' followers believed that He was still going to _____ His kingdom when He arrived in Jerusalem, and so He wanted to remind them once again it would be ______. (v. 11)
- The "nobleman" in the parable obviously represents Jesus who went to His Father to receive the kingdom from Him, and Christ would then ______ to earth to ______ as King. (v. 12)
- 3. Before Jesus left He gave responsibilities to those who were ______, and were considered His "______". (v. 13)
- 4. The "_____" of v. 14 represents the ______ subjects when the Millennial kingdom is first inaugurated and commences. (vv. 14, 27)
- 5. When the King and His kingdom is finally established, He will call His servants and determine their measure of faithfulness in His absence...
 - a. The first servant was incredibly ______ and _____ with little, and he brought back a great return on his Master's investment; he would be privileged to oversee ten cities in the kingdom. (vv. 16-17)

- c. The third servant confessed that he had not earned anything with his Master's deposit, and as a result he had done ______ of _____ value with his life. (vv. 20-21)
- d. This carnal servant had obviously ______ his Master's ______ and he wasn't even willing to deposit the investment in the bank to earn interest. (vv. 22-23)
- * Is faithful stewardship always devoid of any "calculated risks" for your Master?
- 6. These three servants represent a believer's ______ in this world, and it clearly demonstrates that each one will be rewarded according to his/her own ______ to the Lord.
- 7. It was certainly wise, and to the Master's ______ to give the unfaithful servant's mina to the most faithful servant, because he would make the ______ of it. (vv. 24-26)
- 8. In verse 27 the Master dealt with a different group who were His ______, they were the citizens (in v. 14) who ______ Him; for them there would be swift and eternal judgment. (v. 27, cf. John 5:22; Acts 17:30-31; John 19:15)

^{*} While our Lord is away, how have you been investing your life for His glory?