JESUS AND THE RICH YOUNG RULER

(Luke 18:15-30)

A.						
B.						
C.						
	1.	The disciples did not have the of their Lord, but it would begin to in time for the early Church. (v. 15)				
	2.	Jesus' point was that children are and with their parents, and unless adults take this posture with the Lord, they cannot be saved. (vv. 16-17)				
D.	 JESUS' INTERACTION WITH THE RICH YOUNG RULER (Luke 18:18-23) This teaching clarifies that while the correct humble is crucial, salvation is the work of for man, not work for God or himself. (v. 18) 					
	2.	Jesus' question in v. 19 accomplished two things a. It set the standard for goodness, namely "				
		b. It also confronted the man with the logical implication of his question (v. 18), namely, that was				
	3.	Christ cited the fifth through the ninth commandments from the Pentateuch that deal with a person's responsibilities with (v. 20, cf. Exod. 20:12-16)				

	4.	There is no doubt that this moral young man sincerely also clear that he had av	view of his own	to keep the Law, but it is (v. 21)		
	5.	Knowing the man's heart, Jesus' command brilliantly which was idolatry; which also demonstrated the man 10^{th} commandments. (v. 22, cf. Rom. 7:7-8)	exposed the man' had	s, the 1 st and the		
	6.	The young man's sorrow on hearing Jesus' command wealth; his unwillingness to part with any of his riche (v. 23)				
Е.	JESUS TEACHES ON RICHES (Luke 18:24-30) 1. Because the rich can buy what they need and want, they often don't see their, and thus riches can end up being their major stumbling block. (vv. 24-25)					
	2.	Jesus' disciples were shocked because the Jews typica God's, but He was teaching the				
	3.	The believer who denies himself/herself the normal crash. will have a more spiritually				
		b. will receive a kingdom (v. 30b)	from God	d in heaven and in the		
		* What can you personally apply from this passag	e of Scripture toda	ny?		