## THE PARABLE OF THE PRODIGAL SON

(Luke 15:11-32)

- A. THE SETTING OF JESUS GIVING A LONG DISCOURSE (Luke 15:1-2)
- B. THE PARABLE OF THE SEARCHING SHEPHERD (Luke 15:3-7)
- C. THE PARABLE OF THE SEARCHING WOMAN (Luke 15:8-10)
- D. THE PARABLE OF THE WAITING FATHER (Luke 15:11-32)

1.	This third parable in the series again repeats the point of the former two, that God gladly receives sinners; but this one also underscores the father's heart.
2.	The "younger" son's inheritance would normally have been one— of his father's estate, since the older son would have received a portion. (vv. 11-12, cf. Deut 21:17)
3.	This young man yearned to get out of the protective shadow of his father; he foolishly thought "the was " somewhere else, and so he left with his pockets full of money and all of it. (v. 13)
	* Why should it be concerning when you value money and "things" more than people?
4.	Eventually all the young man's and so called "" had run out, and in utter desperation he began to have genuine needs of the basic necessities of life. (v. 14)
5.	As this young man was feeding swine, and longing to eat the pig slop, he finally to his and remembered how well his beloved father treated his own servants. (vv. 15-17)

loving father (vv. 19	a speech and made the wise decision to8-20a, cf. 1 John 1:5-10)	to ms
ioving famor. (vv. 10	7 20u, Cr. 1 John 1.5 10)	
wayward son; and w	e father longing ar then he saw him he did what no self-respecting man would d	nd waiting for his to in the East, he ra
	cut his son's confession short, and bestowed gifts upon him	
a. He was	and didn't care if his brother was home safe. (vv. 2	25-28)
b. He was	shout all that he had been doing for his father	
	about all that he had been doing for his father	. (v. 29)
c. He was	of his brother's actions and his father's grace	, , , , ,
	wayward son; and w to him. (v. 20b)  Rather than have his deserve  Jesus pictured the ole father; this young management	It is apparent that the father