GOD'S ATTITUDE TOWARDS SINNERS

(Luke 15:1-10)

A. THE SETTING OF JESUS GIVING A LONG DISCOURSE (Luke 15:1-2)

- 1. Luke very well may have balanced two ______ groups "*tax collectors and the sinners*" with two ______ groups "*Pharisees and scribes*" to heighten the conflict between the two.
- 2. The poor and needy drew near to ______, while the religious leaders were critical and ______ from a distance.

B. THE PARABLE OF THE SEARCHING SHEPHERD (Luke 15:3-7)

- 1. The following parables teach that the ______ of a sinner to God is cause for rejoicing not grumbling. (v. 3)
- 2. The most common occupation in Palestine was a ______, and Jesus' opening question, *"Which one of you?"* would have caused each one of His listeners to take ______ interest in His story. (v. 4a)
- 3. By leaving the ninety-nine sheep in the fold, the shepherd was ______ saying they were unimportant, only that they were safe while the sheep that had ______ mass in a lot of danger. (v. 4b)
- 4. When the shepherd finally finds his sheep that ______ wandered off, and he brings it back ______ where it belongs, he rejoices greatly. (vv. 5-6)

* How is it that the Pharisees and scribes that were present did not "need" repentance? (v. 7b)

C. THE PARABLE OF THE SEARCHING WOMAN (Luke 15:8-10)

- 1. The coin that this woman lost was most likely part of the row of coins which formed a headpiece (a part of her original dowry), signifying her _______ (v. 8a)
- 2. The married women in Jesus' audience would have immediately identified with His story, and with the woman's ______ in "turning the house ______" in trying to find one simple coin. (v. 8b)
 - * What is emphasized in the woman's cleaning?
- 4. Jesus was explaining to His critics that contrary to what they believed in their prejudices, God went to ______ lengths in exerting an enormous amount of effort in ______ a sinner to Himself. (v. 10)
 - * What can you personally apply from this passage?