

THE PARABLE OF THE WEDDING FEAST

(Luke 14:1-14)

A. JESUS HEALS A MAN WITH DROPSY (Luke 14:1-6)

1. It is very plausible that this leading Pharisee had _____ invited Jesus and this man with dropsy to the same meal to _____ Him when He “violated” their Sabbath rules. (vv. 1-2)

* How many other occasions did Jesus supposedly violate their traditions regarding the Sabbath?

2. Knowing their evil thoughts Jesus asked two questions to get them to think and to understand that the Sabbath was made for man’s _____ and not for his _____. (vv. 3-6)
3. Contrary to popular opinion, the Sabbath was never meant to prohibit _____ and _____ towards another human being that was in need.

B. THE PARABLE REGARDING SEATS AT A WEDDING BANQUET (Luke 14:7-14)

1. Jesus looked around at the assembled guests and He gave them a parable, which was a lesson on _____. (v. 7)

* Does the Word of God have a lot to say on the virtue of humility?

* What will help cultivate humility in a believer’s life?

2. Customarily people reclined on low couches for important meals, such as this one, resting on their left sides, and _____ a person lay around the table indicated his _____. (vv. 8-10)

* What can we assume happened when the guests initially entered the house of this Pharisee?

* What word is used multiple times (in verses 8, 9, 10, 12, 13, 16, 17, 24) for emphasis?

3. Jesus was teaching that you should not over estimate your _____, and if you humble yourself now, you will be promoted to a place of honor. (v. 11)

4. Directing His comments to the host, Jesus now made statements about only inviting people that you knew would be _____ and _____ to pay you back someday. (v. 12)

5. If you use your own hospitality to entertain people who have no way of repaying you, God Himself will _____ it, and He will be the One to _____ you. (vv. 13-14)

* Is Jesus teaching a works based salvation here?

* How can you personally apply this truth in your own life?