

## THE MESSIAH GRIEVES OVER JERUSALEM

(Luke 13:31-35)

- A. JESUS TEACHES ON THE NEED FOR REPENTANCE (Luke 13:1-5)
  - B. THE PARABLE OF THE FRUITLESS FIG TREE (Luke 13:6-9)
  - C. JESUS HEALS A WOMAN ON THE SABBATH (Luke 13:10-17)
  - D. TWO PARABLES ON THE EARTHLY KINGDOM (Luke 13:18-21)
  - E. JESUS TEACHES ON ENTERING THE EARTHLY KINGDOM (Luke 13:22-30)
  - F. JESUS PREDICTS HIS COMING DEATH IN JERUSALEM (Luke 13:31-33)
1. We do not know whether Herod really did issue a death threat, but again a \_\_\_\_\_ from the crowd (like 13:1, 23) stimulated more \_\_\_\_\_ by our Lord. (v. 31)
  
  2. Christ clearly explained that Herod would have absolutely no \_\_\_\_\_ or \_\_\_\_\_ over His life and ministry; and He would continue to work miracles until \_\_\_\_\_ said it was time. (v. 32a)
  
  3. The expression, "*I shall be perfected*" (*pres/pass/indic*) in the Greek essentially indicates, 'I shall \_\_\_\_\_ the \_\_\_\_\_ which I came to do.'  
(v. 32b, cf. Heb. 2:10; 5:9)
  
  4. Jesus spoke of "*Jerusalem*" as His goal, because it was there that His "\_\_\_\_\_ week" would be accomplished and prophecy \_\_\_\_\_. (v. 33a)
  
  5. Christ did \_\_\_\_\_ say that every prophet died in Jerusalem, but biblically we know that \_\_\_\_\_ did. (v. 33b, cf. 1 Kings 18:4, 13; 19:10; 2 Chron. 24:19-21; Jer. 2:30; 26:20-23; Neh. 9:26; cf. Acts 7:52)

## G. JESUS LAMENTS OVER THE CITY OF JERUSALEM (Luke 13:34-35)

1. We see the \_\_\_\_\_ of God as Jesus mourned for this city, His emotional words reveal His \_\_\_\_\_ for His people and the whole reason He was willing to sacrifice Himself for all of them. (v. 34a, cf. Matt. 23:37-39)
  
2. While it was God's perfect will that all of Israel would come to Him for salvation, it was their own personal, negative \_\_\_\_\_ which stood in the way; as He said, "*you were* \_\_\_\_\_." (v. 34b)
  - a. Jesus' expression, "*How often I wanted*" is a strong desire in the Greek, just like Israel's rejection here; we could translate them, "**I** \_\_\_\_\_, but **YOU** \_\_\_\_\_."
  
  - b. If the Calvinistic "T.U.L.I.P." theology was true, not only would this passage NOT make any sense, but Jesus' sayings would be utterly \_\_\_\_\_ and \_\_\_\_\_.
  
3. The prophet Jeremiah had a similar lament over Jerusalem's destruction by the Babylonians (cf. Jer. 12:7; 22:5; Lam.), and this city was headed for a comparable \_\_\_\_\_ under the Romans for \_\_\_\_\_ their Messiah. (v. 35a)
  
4. In this lament, Christ gave "near" and "far" predictions of the fulfillment of Psalm 118:26...
  - a. The first prediction was fulfilled at His \_\_\_\_\_ in Jerusalem. (Luke 19:28-38; Matt. 21:1-9)
  
  - b. The second prediction will be fulfilled at His \_\_\_\_\_.

\* How can you personally apply this passage in your life?