

## “WHICH ONE BEST DESCRIBES YOU: MARY OR MARTHA?”

(Luke 10:38-42)

- A. THE IMPORTANCE OF PARTICIPATING IN MISSIONS (Luke 10:1-16)
  - B. THE JOY OF PARTICIPATING IN MISSIONS (Luke 10:17-24)
  - C. A LAWYER QUESTIONS THE LORD ABOUT ETERNAL LIFE (Luke 10:25-29)
  - D. THE STORY OF THE GOOD SAMARITAN (Luke 10:30-37)
  - E. THE LORD’S INTERACTIONS WITH MARY AND MARTHA (Luke 10:38-42)
1. Luke presented Martha as the primary \_\_\_\_\_ and she most likely owned the house, which seems to imply that Mary was her \_\_\_\_\_ sister. (v. 38)
  
  2. Most rabbis would not permit women to \_\_\_\_\_ at their \_\_\_\_\_, but as usual Jesus willfully ignored the prejudices of the day towards women as He did with children, Samaritans, Roman soldiers and tax collectors. (v. 39)
    - a. Mary was making the most of the opportunity to hear Jesus \_\_\_\_\_, she was enthralled and \_\_\_\_\_ with her Lord.
  
    - b. \_\_\_\_\_ is at the heart of all that we are and all that we do in the Christian life, and so we must \_\_\_\_\_ the \_\_\_\_\_ to learn from our Lord personally and corporately.
  
  3. Like any respectable hostess in the ancient world Martha was very \_\_\_\_\_ with extending courtesies towards her guests— most likely in washing their feet and certainly in \_\_\_\_\_ for a large meal. (v. 40a)
  
  4. Martha momentarily stopped in her hurry right in front of Jesus and she \_\_\_\_\_ Him for not caring and monopolizing Mary, while she was left to \_\_\_\_\_ all the work. (v. 40b)

5. As Martha felt \_\_\_\_\_ for \_\_\_\_\_, she commanded Jesus to tell her sister to start helping her in the kitchen. (v. 40c)

\* When we are carnal, are we capable of thinking, saying, and doing really foolish things?

6. Jesus showed \_\_\_\_\_ for Martha's anxiety, He recognized that she was "*worried and troubled about many things;*" but He \_\_\_\_\_ as she asked. (v. 41)

7. Jesus \_\_\_\_\_ Mary's preoccupation with His teaching; He was gently telling Martha to realign her \_\_\_\_\_ and \_\_\_\_\_ on what really mattered. (v. 42)

## **F. WHY IS IT WRONG TO WORRY?**

1. Worry is \_\_\_\_\_, which violates the Word of God.

2. Worry is not only a form of \_\_\_\_\_, but it is a form of \_\_\_\_\_.

3. Worry can lead to \_\_\_\_\_ and \_\_\_\_\_ problems.

4. Worry \_\_\_\_\_ possibly help any situation, it is \_\_\_\_\_.

\* What can you personally apply from all this today?