

## JESUS' STORY OF THE GOOD SAMARITAN

(Luke 10:25-37)

### A. THE IMPORTANCE OF PARTICIPATING IN MISSIONS (Luke 10:1-16)

### B. THE JOY OF PARTICIPATING IN MISSIONS (Luke 10:17-24)

### C. A LAWYER QUESTIONS THE LORD ABOUT ETERNAL LIFE (Luke 10:25-29)

1. A certain lawyer (or scribe) “*tested*” Jesus by asking Him a question; while we don’t know his intentions, his address—“*Teacher*” reveals that he did \_\_\_\_\_ believe Jesus to be the \_\_\_\_\_. (v. 25)
2. Christ answered his question with two other questions, and He directed him to the \_\_\_\_\_ they both accepted—the \_\_\_\_\_. (v. 26)
3. This lawyer gave virtually the \_\_\_\_\_ answer that Jesus Himself gave to the \_\_\_\_\_ question on another occasion (v. 27, cf. Mark 12:28-31).

\* In v. 28 was Jesus implying that keeping the Law would make one righteous or give one eternal life?

4. The lawyer should have asked Jesus, “*How is this possible? I cannot fulfill this in my own strength.*” But instead he tried to “\_\_\_\_\_” by basically asking Christ to define His terms! (v. 29)

\* Did this slick lawyer fool Jesus with his debating skills and deliberation tactics?

### D. THE STORY OF THE GOOD SAMARITAN (Luke 10:30-37)

1. Christ told this story to correct the lawyer's \_\_\_\_\_ understanding of who his neighbor really was, and to clarify his \_\_\_\_\_ to his neighbor.

2. The “*certain man*” in view very well could have been a \_\_\_\_\_ person, and it may be precisely why the word “\_\_\_\_\_” does not appear in the text. (v. 30a)
  
3. The 17 mile desert road, that descended about 3,300 feet “*from Jerusalem to Jericho,*” was steep and \_\_\_\_\_, and a favorite haunt of \_\_\_\_\_. (v. 30b)
  
4. Of all people, the priest and the Levite failed to act in \_\_\_\_\_ or demonstrate \_\_\_\_\_ and common courtesy when they had the opportunity. (vv. 31-32, cf. James 2:14-16)

\* Do you have excuses ready as to why it is not convenient to help someone in need?

5. The “*Samaritan*” was the \_\_\_\_\_ likely of the three travelers to offer help, yet the Samaritan’s compassion \_\_\_\_\_ with the callousness of the priest and the Levite toward one of their own “neighbors.” (vv. 33-35)
  
6. The Samaritan displayed an attitude of sacrifice...
  - a. As seen in his true \_\_\_\_\_ for the man (v. 33)
  - b. Exhibited in his detailed \_\_\_\_\_ for his wounds (v. 34)
  - c. Demonstrated with personal \_\_\_\_\_ to himself (v. 35)
  
7. After the story Jesus \_\_\_\_\_ the lawyer's original question (v. 29), which essentially obligated him to answer his own question, and at the same time be personally \_\_\_\_\_ to fulfill it. (v. 36-37)

\* How can you personally apply this truth towards others?