"IS YOUR FAITH LACKING?"

(Luke 9:37-50)

- A. THE MISSION OF THE TWELVE DISCIPLES TO ISRAEL (Luke 9:1-11)
- B. THE FEEDING OF THE 5,000 MEN (Luke 9:12-17)
- C. JESUS' PREDICTION OF HIS DEATH AND RESURRECTION (Luke 9:18-22)
- D. THE COST OF DISCIPLESHIP (Luke 9:23-27)
- E. JESUS ON THE MOUNT OF TRANSFIGURATION (Luke 9:28-36)

F. THE DISCIPLES LACK OF FAITH (Luke 9:37-
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1.	Mark's Gospel tells us that when Jesus came down from the mountain were arguing with the other disciples. (Mark 9:14-16)
2.	Luke's unique notation that these events happened the day the Transfiguration contrast the manifestation on the mountain with the world of sin and unbelief below. (v. 37)
3.	Dr. Luke did refer to the boy's condition as "epilepsy," as Matthew did (Matt. 17:15); but rather he most likely wanted his readers to understand clearly that it resulted from possession. (vv. 38-39, cf. Mark 9:21-22)
4.	Israel as a whole had become a society, and we are certainly prone to forget how and our Lord had to be while He was ministering on earth. (vv. 40-41, cf. Matt. 17:18-21)
	* Is Christ still patient and ministering on your behalf while in heaven? * What would the Lord Jesus say about your faith lately?
	* What does it mean to walk by faith?

G. JESUS' ANNOUNCEMENT OF HIS BETRAYAL (Luke 9:44-45)

1.	By placing this statement here Luke established a sharp contrast between the all-powerful " of God" in the previous episode, and "the Son of Man who is about to be		
	betrayed" by the of the people. (v. 44)		
2.	It seems the disciples' of constantly contributed to their confusion as to how One so popular and powerful could experience a humiliating death at the hands of the people. (v. 45)		
H. GLO	ORIFICATION OF SELF AND SECTARIANISM REBUKED (Luke 9:46-50)		
1.	In stark contrast to what Jesus just told them about His, sacrificial death, His disciples manifested extreme in their private conversation. (v. 46, cf. Matt 18:1-4; Mark 9:33-37)		
2.	Jesus used a child for His teaching illustration because little children by nature are and on their parents. (v. 47)		
3.	Christ's disciples were to have a servant's heart, not being "" by arguing over petty issues, but "," with humble and sincere hearts. (v. 48)		
4.	Rather than that the power of God was being manifested in other believers, there seemed to be an attitude of among the Twelve toward other followers of Jesus. (vv. 49-50)		
	* How can you personally apply this truth today?		