

## THE MESSIAH TRANSFIGURED ON THE MOUNTAIN

(Luke 9:28-36)

- A. THE MISSION OF THE TWELVE DISCIPLES TO ISRAEL (Luke 9:1-11)
- B. THE FEEDING OF THE 5,000 MEN (Luke 9:12-17)
- C. JESUS' PREDICTION OF HIS DEATH AND RESURRECTION (Luke 9:18-22)
- D. THE COST OF DISCIPLESHIP (Luke 9:23-27)
- E. JESUS ON THE MOUNT OF TRANSFIGURATION (Luke 9:28-36)

1. About a week after Jesus' challenging message on the cost of discipleship, He took \_\_\_\_\_ of His apostles up to the mountain to \_\_\_\_\_. (v. 28)
  
2. Because Christ's disciples had fallen asleep they did not immediately see that His entire person was "\_\_\_\_\_ " (*metamorphoo*) and became as brilliant as \_\_\_\_\_ flashes. (v. 29)

\* Why did Luke not use the word "*transfigured*" like Matthew and Mark did?

\* Why should this transfiguration be so special to those of us "in Christ"?

3. There are several reasons why both Moses and Elijah appeared with Christ...
  - a. "*Moses*" was the original \_\_\_\_\_ and Law giver of God's people.
  - b. "*Elijah*" was the prophet whom God predicted would \_\_\_\_\_ the \_\_\_\_\_ of the people back to Himself—in the future—as he had in the past. (Mal. 4:4-6)
  
4. Luke described Moses and Elijah having "*appeared in glory*," but we should \_\_\_\_\_ assume it was their own; they most likely basked in the \_\_\_\_\_ glory of the Lord Jesus (v. 31a)

5. Only Luke mentions the monumental \_\_\_\_\_ under discussion between these spiritual giants— Jesus’ upcoming “ \_\_\_\_\_ ” (*exodos*), which would take place in Jerusalem. (v. 31b)
  
6. The Messiah’s exodus would be highly \_\_\_\_\_ (as Moses and Elijah's departures had been), but His vicarious death would accomplish \_\_\_\_\_ on a global scale which transcends time.
  
7. And while all of this was going on, the three privileged disciples were \_\_\_\_\_! When they finally awoke, it was to the most dazzling, \_\_\_\_\_ sight. (v. 32)
  
8. Peter’s suggestion to build \_\_\_\_\_ shelters may have come from a passage long associated with the coming, earthly \_\_\_\_\_ of the Messiah. (v. 33, cf. Zech. 14:16-21)
  
9. Peter was interrupted by the overshadowing of the Shekinah glory (v. 34); this “ \_\_\_\_\_ ” was present in the \_\_\_\_\_ wanderings (Num. 9:15-23) and it will be at Christ’s Second Coming. (v. 34, cf. Isa. 4:4-6; Dan. 7:13)
  
10. God the Father gave His divine \_\_\_\_\_ of His Beloved Son; the disciples were to \_\_\_\_\_ to Him! (v. 35)
  
11. Matthew’s Gospel informs us that Jesus \_\_\_\_\_ them to tell no one of these events until \_\_\_\_\_ “*the Son of Man is risen from the dead.*” (v. 36, cf. Matt. 17:6-9)

\* How can you personally apply this truth in your own life?