

JESUS IS ANOINTED BY A “SINFUL WOMAN”

(Luke 7:36-50)

- A. JESUS HEALS THE CENTURION’S SERVANT (Luke 7:1-10)
- B. JESUS RAISES THE WIDOW’S SON (Luke 7:11-17)
- C. JESUS ANSWERS JOHN THE BAPTIST’S QUESTION (Luke 7:18-23)
- D. JESUS GIVES PUBLIC TESTIMONY OF JOHN’S IDENTITY (Luke 7:24-28)
- E. JESUS’ CRITICISM OF HIS UNBELIEVING GENERATION (Luke 7:29-35)
- F. JESUS EATS AT A PHARISEE’S HOUSE (Luke 7:36-50)
 - 1. Christ accepted an invitation to eat at a Pharisee’s house; which demonstrated He dealt with people as _____, i.e., He _____ “paint with a broad brush.” (v. 36)

 - 2. Luke with his compassion towards people gallantly omitted describing just _____ this woman was identified as “_____.” (v. 37)

 - 3. With her reputation, this woman would not be welcomed among this company; undoubtedly it took enormous courage for her to approach Jesus and stand behind Him at His feet. (v. 38)
 - a. We are not told exactly why she was crying, but it was most likely because she had already placed her _____ in Him, and was extremely _____ for the forgiveness which followed.

 - b. It was a sign of great respect to pour perfume on someone’s head, but apparently she felt _____ to do so, instead she _____ anointed the Messiah’s feet.

 - 4. Simon was most likely embarrassed for both himself and for his guests; he had heard that Jesus was a prophet, but he _____ concluded that Christ had no _____ as to what kind of woman was touching Him. (v. 39)

5. Simon had no reason to expect Jesus' parable to have anything to do with what he had been _____, but he was about to find out that Christ _____ exactly what was going on in his _____. (v. 40)

* What was Simon's underling problem?

6. In the parable which Jesus explained to His host neither person had anything to _____ the creditor, but yet he freely _____ them both. (vv. 41-42)

7. Simon understood the earthly story but didn't see the heavenly meaning, and it is because he was ignorant when it came to the virtues of _____ and _____. (v. 43)

8. Jesus probably surprised Simon by making the _____ the focus of His parable, and then by _____ her with him. (vv. 44-47)

9. Christ's statement, "*Your sins are forgiven you,*" (*perf/pass/indic*) seems to indicate that her sins had _____ been forgiven at an _____ date. (v. 48)

10. Jesus' parting words clarified for her (and for us) that her love _____ save her, nor had her tears, but her faith in the _____ object, the Lord Jesus Christ. (v. 50)

* How can you personally apply these truths today?