

## JESUS RAISES THE DEAD

(Luke 7:1-17)

### A. JESUS HEALS THE CENTURION'S SERVANT (Luke 7:1-10)

1. Luke's Gentile audience would have greatly appreciated this story of Jesus' \_\_\_\_\_ towards this Roman centurion; demonstrating once again that God \_\_\_\_\_ all those who come to Him by \_\_\_\_\_.
2. This unnamed centurion was a commander of a "century" which was a group of 100 soldiers; in uncharacteristic fashion he was very well \_\_\_\_\_ and \_\_\_\_\_ by the Jewish people. (vv. 1-2)
3. In a highly unusual situation, this Roman sent \_\_\_\_\_ from this area as intermediaries to \_\_\_\_\_ with Jesus to come and \_\_\_\_\_ his sick servant. (vv. 3-5)
4. This Gentile most likely did not want Jesus (who was a Jew) to come into his \_\_\_\_\_ house, but instead He was asked to just "\_\_\_\_\_ *the word*" to heal the servant. (vv. 6-7)
5. This commander's \_\_\_\_\_ of authority—and Jesus' authority in particular caused our Lord to marvel at this man's \_\_\_\_\_. (vv. 8-9)

\* Was the servant healed just as the Roman had believed? (v. 10)

\* This centurion had very little truth but great faith; why is it then that we have an abundance of truth and yet very little faith?

\* From this story, what does this say about personal faith and what pleases the Lord Jesus?

**B. JESUS RAISES THE WIDOW'S SON (Luke 7:11-17)**

1. This particular miracle helped underscore Luke's emphasis, i.e., Jesus' \_\_\_\_\_ for \_\_\_\_\_; and this widow was the epitome of the "poor" to whom He came to bring good news.

2. Jesus' large crowd of followers met a funeral procession in the city of Nain; they were carrying the \_\_\_\_\_ of a widow's only \_\_\_\_\_ outside the city. (vv. 11-12)

\* What kind of life could this widow now expect?

3. Jesus was emotionally \_\_\_\_\_ when He saw her mourning her son; undoubtedly the grief that sin and death brought into this world \_\_\_\_\_ Him. (v. 13)

\* What should this tell you about Christ's concern regarding your own personal trials?

4. For Jesus to stop the funeral procession by \_\_\_\_\_ the stretcher of the dead man was highly unusual to say the least; He did not fear becoming ceremonially \_\_\_\_\_. (v. 14a)

5. Christ (the sovereign of the universe) gave the dead corpse a \_\_\_\_\_, and the boy was raised to \_\_\_\_\_ and health. (v. 14b)

\* What were two tell tale signs that the man was now truly alive? (v. 15)

6. This was the first person raised from the dead by Jesus, and the response from those who witnessed it was a mixture of \_\_\_\_\_ and \_\_\_\_\_ God. (vv. 16-17)

\* What can you personally apply from this passage?