## **JESUS' SERMON ON THE MOUNT Pt. 2**

(Luke 6:27-38)

I.	JES	SUS'	TEACHING REGARDING THE SABBATH (Luke 6:1-11)
II.	JES	SUS S	SELECTS HIS TWELVE DISCIPLES (Luke 6:12-16)
III.	TH	E SE	TTING FOR THE SERMON ON THE MOUNT (Luke 6:17-19)
IV.	JE	SUS	PREACHES TO HIS DISCIPLES AND THE GATHERED CROWD (Luke 6:20-49)
	A.	The	e BEATTITUDES (vv. 20-23)
	B.	The	e WOES (vv. 24-26)
	C.	The	e disciples' INTERACTIONS with other PEOPLE (vv. 27-38)
		1.	Religion looks at these admonitions as a list of rules to be obeyed; but the reality is that they are to be an inner, a of life for the believer.
		2.	As believers, clearly our love should be selective, it should extend to believers and unbelievers alike; including those who are towards us. (v. 27)
		3.	Jesus teaches the of the way the world, "bless those who curse you, and for those who spitefully use you." (v. 28)
			* Does this sound like something that you can accomplish in your own strength?
		4.	If a disciple is attacked, he is to seek, if robbed of his coat he is to compassionately giving this person his shirt as well. (v. 29)
		5.	A disciple of Jesus Christ is to be drastically from the unbelievers, when you give don't "" (pres./act./imper.) for anything in return. (v. 30)

6.		s expresses (what is commonly called) "The Golden Rule" – "Do unto others as ld have unto you." (v. 31, cf. John 13:34-35; 15:12-13)			
7.	to/w	en it comes to love, forgiveness and lending even the unbelievers express these courtesies ith people who reciprocate; but the believer is to do these things in return." (vv. 32-35a)			
	* W]	ho is our example of this kind of sacrificial attitude?			
8.		disciple of the Lord can behave like the Father because of his exalted			
9.	Certain attitudes and actions often reflect back on the disciple of Jesus; thus He gives two negative and two positive commands				
	a.	We are NOT to others. (v. 37a)			
	b.	We are NOT to be "judge and jury" others. (v. 37b)			
	c.	We ARE to be quick to others. (v. 37c)			
	d.	We ARE to be quick to to others. (v. 38a)			
10.	The	illustration pictures the merchant who is but rather in measuring out grain in such a way as to ensure full volume. (v. 38)			
	* W	hat can you personally apply from this passage today?			