## **JESUS' SERMON ON THE MOUNT Pt. 1**

(Luke 6:20-26)

- I. JESUS' TEACHING REGARDING THE SABBATH (Luke 6:1-11)
- II. JESUS SELECTS HIS TWELVE DISCIPLES (Luke 6:12-16)
- III. THE SETTING FOR THE SERMON ON THE MOUNT (Luke 6:17-19)
- IV. JESUS PREACHES TO HIS DISCIPLES AND THE GRATHERED CROWD (Luke 6:20-49)

A. The BEAT	<b>TTITUDES</b>	(vv. 20-23)	ì
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I N	еы	EATTITUDES (VV. 20-25)			
1.	we	re, what their held; and so, the Lord graciously explained what was in re for them.			
2.	In rel	the Beatitudes Christ gave a of all human, earthly values, and He ated one's kingdom.			
3.	There are four "blessed are you" phrases stated in verses 20-23  a. Jesus was not exalting poverty, but a "poor" disciple was one who has given up what the, in order to follow the Lord faithfully. (v. 20)				
	b.	The Lord's disciple who feels physically hunger now can find in Jesus Christ, and will ultimately be vindicated one day. (v. 21a)			
	c.	The that surrounds us, and the of the hearts of people with whom we share the gospel, are constant sources of sorrow, but this will change one day. (21b)			
	d.	Various forms of persecution of "the Son of Man" can be a way of life; it will digress from hatred, to , to ostracism. (v. 22)			

	4.	Christ was teaching that poverty, hunger, tears, and persecution were blessings in themselves; but He was describing the attitude and perspective we are to have in the present. (v. 23)
		perspective we are to have in the present. (v. 23)
В.	Th	ne WOES (vv. 24-26)
	1.	The four "woes" are intended for the person who to follow Christ or who the temptations of the world over serving Him faithfully.
	2.	There are four "woe are you" phrases stated in verses 24-26
		a. Jesus was not condemning riches, but the of riches which can make you feel and self-sufficient in your; and as a result, you choose the riches over Christ. (v. 24)
		b. Those who are well fed and contented in this life do not see the of their (25a)
		c. Jesus was not down on laughing (see v. 21), but those who laugh in their carefree in this life, will surely mourn and weep for an eternity. (v. 25b)
		d. You ought to be concerned when you are by the because this <i>cosmos</i> is not a friend of our Lord's; it embraced false prophets in the past. (v. 26)
	3.	No amount of material possessions or creature comforts can be a for a dedicated life of with the Lord Jesus.
		* What can you personally apply from this passage?